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REQUESTED BY
Michael J Young Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO, NEVADA

RECORDING REQUESTED BY
MICHAEL J. YOUNG, ESQ.

2004 MAR 12 AM 11:39

WERNER CHRISTEN
RECORDER

AND WHEN RECORDED MAIL TO
FREDERICK CHARLES MAIDA
VERONICA RANGEL MAIDA
5260 ALHAMBRA VALLEY RD.
MARTINEZ, CA 94553

s/16 PAID *K2* DEPUTY

APN: 41-080-040/*1319-30-626-004*

Space above line for Recorder's Use
NO TAX DUE.

GRANT DEED

Documentary transfer tax is NONE. # *6*
 Unincorporated area City of
Mail tax statements to: same address as above.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GRANTORS FREDERICK CHARLES MAIDA and VERONICA RANGEL MAIDA, husband
and wife, as Community Property, hereby **GRANT TO** FREDERICK CHARLES MAIDA and
VERONICA RANGEL MAIDA, trustees of the FREDERICK CHARLES MAIDA and
VERONICA RANGEL MAIDA Revocable Trust dated April 24, 2003, that real property in the
City of South Lake Tahoe, County of Douglas, State of Nevada, described in Exhibit "A"
attached hereto and incorporated herein.

Dated: April 24, 2003

Frederick Charles Maida
FREDERICK CHARLES MAIDA

Veronica Rangel Maida
VERONICA RANGEL MAIDA

0607083

BK0304PG05845

State of California)
) ss
County of Contra Costa)

On April 24, 2003 before me, MICHAEL JOHN YOUNG, a notary public in and for the State of California, personally appeared FREDERICK CHARLES MAIDA and VERONICA RANGEL MAIDA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michael John Young (SEAL)



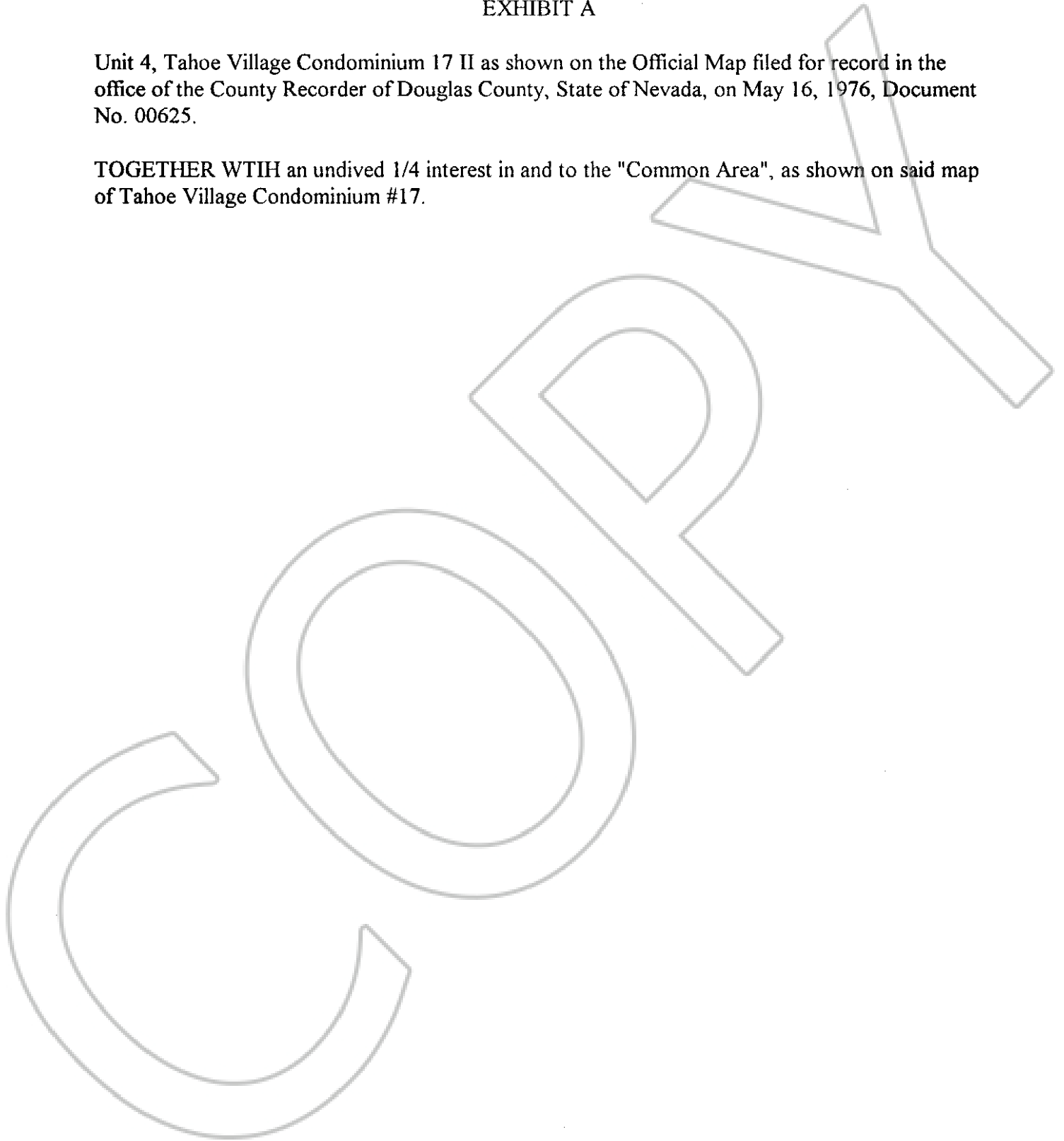
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EXHIBIT A

Unit 4, Tahoe Village Condominium 17 II as shown on the Official Map filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 16, 1976, Document No. 00625.

TOGETHER WITH an undivided 1/4 interest in and to the "Common Area", as shown on said map of Tahoe Village Condominium #17.



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