

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 12 PM 3: 23

WERNER CHRISTEN
RECORDER

\$ 42⁵⁰ PAID KJ DEPUTY

Assessor's Parcel Number: 1320-36-002-023

Recording Requested By: WESTERN TITLE COMPANY

Name: KIMBALL FAMILY TRUST

C/O JEFFREY JOYCE

Address: 1329 HWY 395, STE 10, PMB 317

City/State/Zip GARDNERVILLE, NV 89410

Real Property Transfer Tax: -0- #3

GRANT, BARGAIN AND SALE DEED
(Title of Document)

***THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION AND THE ASSESSOR'S PARCEL NUMBER.**

This page is provided to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Che does not pay recording

0607100

BK0304PG05923

1320-36-002-023

GRANT, BARGAIN AND SALE DEED

APN 231472-6A
RPTT \$201.50

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LON J. RICH and MARY ANN RICH, Husband and Wife with right of survivorship, and not as tenants in common

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DAVID V. KIMBALL AND SUE C. KIMBALL, TRUSTEES OF THE KIMBALL FAMILY TRUST U/D/T DATED
MAY 15, 1981

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
All that real property situate in the County of Douglas, State of Nevada, described as follows:

*Parcel 3/B, as set forth on the Parcel Map No. 1 for Larry and Alma Mich Trust, recorded January 22, 1992, in Book 192, at Page 2597, Official
Records of Douglas County, State of Nevada, as Document No. 268346*

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
ASSESSOR'S PARCEL NO. 61112-6A 1320-36-002-023

THIS DEED IS BEING RECORDED IN COUNTERPART

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: February 28, 2000

STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF ORANGE

} s.s

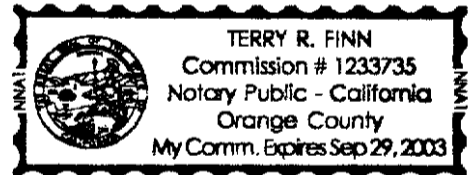
On MARCH 1, 2000 personally
appeared before me, a Notary Public,
MARY ANN RICH

LON J. RICH

Mary Ann Rich
MARY ANN RICH

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that she
executed the instrument.

Signature *Terry R. Finn*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **KIMBALL FAMILY TRUST**
Street Address **C/O JEFFREY JOYCE**
1329 HWY 395, SUITE 10 PMB 317
City, State Zip **GARDNERVILLE, NV 89410**

Order No. **00082788-201-CAC**

0607100

BK0304PG05924

0487407

BK0300PG0751

1320-36-002-023

GRANT BARGAIN AND SALE DEED

APN 28472 da
RPTT \$201.50

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LON J. RICH and MARY ANN RICH, Husband and Wife with right of survivorship, and not as tenants in common

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DAVID V. KIMBALL AND SUE C. KIMBALL, TRUSTEES OF THE KIMBALL FAMILY TRUST U/D/T DATED
MAY 15, 1981

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A-1, as set forth on the Plat Map No. 1705 Valley and Pine Knoll Trust, recorded January 22, 1992, in Book 192, at Page 2597, Official
Records of Douglas County, State of Nevada, as Document No. 263346.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ASSESSOR'S PARCEL NO. ~~274798~~ 1320-36-002-023

THIS DEED IS BEING RECORDED IN COUNTERPART

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: February 28, 2000

STATE OF NEVADA North Carolina
COUNTY OF Wake

} s.s.

On February 29, 2000 personally
appeared before me, a Notary Public,

LON J. RICH

MARY ANN RICH

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Kelli N Boykin

My commission expires 12-18-01

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **KIMBALL FAMILY TRUST**
Street Address **C/O Jeffrey Joyce**
1329 Hwy 395 Suite 10
City, State Zip **Gardnerville, NV 89410**

Order No. **00082788-201-CAC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -3 PM 4: 06

LINDA SLATER
RECORDER

\$8.00 PAID KJ DEPUTY

021696.edc02/23/00

0607100

0487407

00300PG0752

BK0304 PG05925

A.P.N. 1320-36-002-023

**LEGAL DESCRIPTION
(Adjusted Parcel 3B)**

That portion of the Southeast ¼ of Section 36, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada being more particularly described as follows:

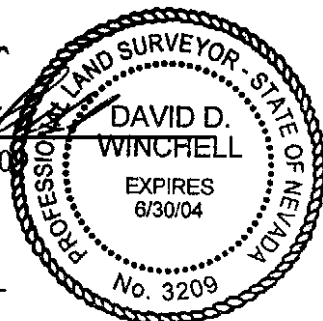
Beginning at the Southwesterly corner of Parcel 3B as said parcel is shown on the Parcel Map for Larry & Alma Family Trust, recorded in Book 192 at Page 2597 as Document No. 269346 of the Official Records of said Douglas County, said corner being on a curve concave to the Southeast and having a radius of 350.00 feet, a radial line through said corner bears N. 27° 17' 04" W., said curve being the Northerly right-of-way line of Currant Court; thence Northerly along the Westerly line of said Parcel 3B, N. 0° 36' 44" E., 935.07 feet to a point on the Northerly line of Parcel 3 of the Record of Survey for G.S.F. Corporation, recorded in Book 688 at Page 3183 as Document No. 180582 of the Official Records of said Douglas County; thence Easterly along said Northerly line S. 89° 23' 47" E., 445.66 feet to a point on the Easterly line of said Parcel 3B; thence Southerly along said Easterly line, S. 0° 26' 32" W., 894.88 feet to the Southeasterly corner of said Parcel 3B, said corner being on the Northerly right-of-way line of said Currant Court; thence Westerly along said right-of-way line N. 89° 15' 35" W., 283.78 feet to the beginning of a curve concave to the Southeast and having a radius of 350.00 feet; thence Southwesterly along said curve through a central angle of 28° 01' 29" an arc distance of 171.19 feet to the Point of Beginning.

Said Parcel Contains 9.228 Acres, more or less.

Said parcel may also be referred to as Adjusted Parcel 3B as said parcel is shown on the Record of Survey for the Kimball Family Trust and Bayan & Denise J. Lewis, recorded in Book 0204 at Page 7744 as Document No. 605057 of the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209



Dated: 2/24/04

0607100

BK 0304 PG 05926