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BY: Andrew W. MITCHELL PRESIDENT BY: STATE OF Nevada SS.	DATE: March 04, 2004 SYN	
ANDREW W. MITCHELL PRESIDENT BY: STATE OF Nevada } ss.		/ /
STATE OF Nevada } ss.		ANDREW W. MITCHELL
STATE OF Nevada } ss.		
STATE OF Nevada } ss.		BY:
} ss.	CTATE OF Nevada	
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COUNTY OF DOUGLAS	\	
This instrument was acknowledged before me on 3/4/0-4, by, ANDREW W. MITCHELL	This instrument was acknowledged before me on 3.	14/04
Dy, and the territorian	Dy, March H. MIIOHBID	,
Signature XIIII CORON	Signature (XIIAITH ORT)	\sim
Notary Public (One Inch Margin on an sides of Document for Recorder's Use Only)		
	•	JUDITH A LYONG
		JUDITH A. LYONS

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EXHIBIT "A"

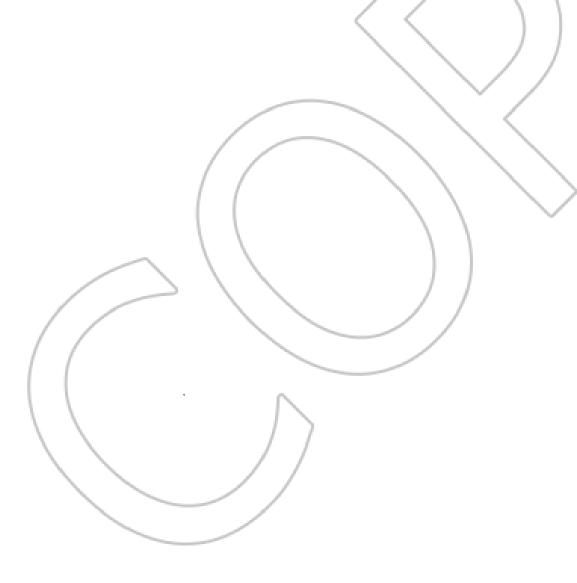
LEGAL DESCRIPTION

ESCROW NO.: ACCM1705

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 12, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel No. 1320-33-716-012



0**607**102 BK 0 3 0 4 PG 0 5 9 4 8