A.P.N. # 1320-33-716-012 0.00 R.P.T.T. \$ ESCROW NO. ACCM1705 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: LEO A. HANLY 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. HEVODA

2004 MAR 12 PM 3: 29

WERNER CHRISTEN RECORDER

PAID ( 9

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN E. HANLY, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEO A. HANLY, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 04, 2004

STATE OF NEVADA SS COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, SUSAN E. HANLY

Signature

Notary Public (One inch margin on all sides of document for Recorder's

0607103

BK 0304 PG 05949

JUDITH A. LYONS Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 14, 2005

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: ACCM1705

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 12, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel No. 1320-33-716-012

