

A.P.N. # 1220-05-601-004

R.P.T.T. \$ 0 - #4
ESCROW NO. 040100367

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Dennis and Jolie McDuffee
P.O. Box 534
Gardnerville, Nevada 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 12 PM 3:47

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES N. GRANT, JR. AND Kerri H. Grant**
HUSBAND AND WIFE

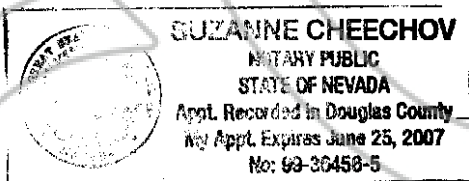
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS W. MCDUFFEE AND JOLIE MCDUFFEE, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 05, 2004**



[Signature]
CHARLES N. GRANT, JR.

[Signature]
KERRI H. GRANT

STATE OF NEVADA }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 3/10/04
by Charles N. Grant, Jr and Kerri H. Grant

Signature [Signature]
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0607112

BK0304PG06050

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040100367

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Commencing at the Northeast corner of the Northeast 1/4 of
Section 5, Township 12 North, Range 20 East, M.D.B.&M.;
thence South a distance of 1647.00 feet along the Westerly
right of way line of the old County Road, to the Northeast
corner thereof, the True Point of Beginning; thence West a
distance of 285.00 feet; thence South a distance of 100.00
feet, more or less, to the Northwesterly corner of that
certain parcel of land conveyed to Alex Glock, by deed
recorded May 24, 1951, in Book Z of Deeds, Page 472,
Douglas County, Nevada; thence Easterly along the Northerly
line of said Glock parcel a distance of 300.00 feet, more
or less, to the Northeast corner thereof, being a point in
the Westerly right of way line of the old County Road;
thence North along the said Westerly right of way line a
distance of 142.00 feet, more or less, to the True Point of
Beginning.

Assessors Parcel No. 1220-05-601-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED MAY 15, 2000, BOOK 0500, PAGE 3213, AS FILE NO.
491989, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

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BK0304PG06051