FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS DO., NEVADA

2004 MAR 15 PM 2: 57

WERNER CHRISTEN RECORDER

DFAID B DEPUTY

APN: 1420-07-813-003 Escrow No. 00127341 - KMM RPTT \$982.80

When Recorded Return to:

Christine E. Buch 984 Desert Drive Carson City, NV 89705

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JAYNE PODRATZ-LUNDBERG and THEODORE J. LUNDBERG, Wife and Husband, as Joint Tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to CHRISTINE E. BUCH, An Unmarried Woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 9th day of March, 2004

JÁYNE PODRATZ-LUNDBERG

layne Italian studberg

STATE OF NEVADA COUNTY OF CARSON CITY

This instrument was acknowledged before me on

by JAYNE PODRATZ-LUNDBERG and THEODORE J. LUNDBERG.

NOTARY PUBLIC

Lnuc

DENICE CAIN Notary Public - State of Nevada Appointment Recorded in Carson City No: 02-79064-3 - Expires December 18, 2006

SPACE BELOW FOR RECORDER

Exhibit A

Lot 9, in Block R of the FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and by Certificate of Amendment recorded February 2, 1996, as Document No. 380351.



SPACE BELOW FOR RECORDER

0607214 BK0304PG06652