

A.P.N. # 1320-32-711-007

R.P.T.T. \$ 1661.40

ESCROW NO. 040700552

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1608 BURRUKIA STREET
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 MAR 15 PM 3:36

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID RE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES W. SCHARER and SUSAN MARIE SCHARER, Trustees of the C & S SCHARER 1996 TRUST u/t/d May 3, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GLENN CURRIER and BONNIE CURRIER, husband and wife**
as Joint Tenants

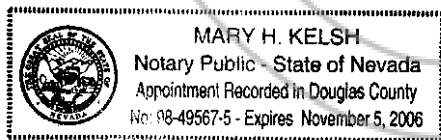
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 05, 2004**

C & S SCHARER 1996 TRUST u/t/d
May 3, 1996



[Signature]
CHARLES W. SCHARER, TRUSTEE

[Signature]
SUSAN MARIE SCHARER, TRUSTEE

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3-15-04
by Charles W. Scharer and Susan Marie Scharer trustees

Signature Mary H Kelsch
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0607226

BK0304 PG06738

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040700552

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 7 of CENTERTOWNE TOWNHOUSES, according to the plat
thereof as recorded September 23, 1980, in Book 980, Page
1781, as Document No. 48851, and as amended by that Partial
Reversion to Acreage Plat recorded September 26, 1980, in
Book 990, Page 3832, as Document No. 235401, Official
Records of Douglas County, State of Nevada.

Assessors Parcel No.1320-32-711-007

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