

A.P.N.: 1320-03-001-005
File No: 131-2125699 (KT)
R.P.T.T.: \$0.00 #3

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2004 MAR 15 PM 4:22
WERNER CHRISTEN
RECORDER
\$15.00 PAID *W* DEPUTY

When Recorded, Mail Tax Statements To:
John H. Lee
2543 Clapham Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John H. Lee an unmarried man who aquired title as John H. Lee, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

John H. Lee an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 4 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR JOHN G. SULLIVAN, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 25, 1975, IN BOOK 375 AT PAGE 637, AS DOCUMENT NO. 7899 OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/08/2004

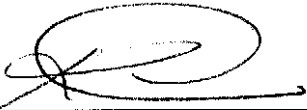
0607238
BK0304 PG06835

John H. Lee
John H. Lee

STATE OF **NEVADA**)
) :SS.
COUNTY OF **CARSON CITY**)

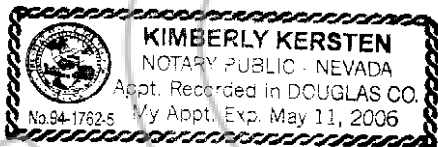
This instrument was acknowledged before me on
3/10/04 by

John H. Lee



Notary Public

(My commission expires: May 11, 2006)



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BK 0304 PG 06836