Recording requested by And when recorded mail to: Brooke Shaw Zumpft 1590 Fourth Street Minden, Nevada 89423 IN OFFICIAL RECORDS OF DOUGLAS CO., HE VAND.

2004 MAR 16 PM 2: 13

WERNER CHRISTEN
RECORDER

3800
REPUTY

R.P.T.T. \$ 7.80

WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM SHIPLEY (hereinafter referred to as "Grantor"), do hereby remise, release, and quitclaim to the DBMC COMPANY (hereinafter referred to as "Grantee"), of Douglas County, Nevada, any right, title, and interest to those certain water rights in the County of Douglas, State of Nevada, appurtenant to the property specifically described in Attachment "A," attached hereto and incorporated herein by reference as though fully set forth herein.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, heirs, and assigns of Grantee forever.

WITNESS our hands this 2 day of 1 and

WILLIAM SHIPLEY

STATE OF NEVADA)
	:ss
COUNTY OF DOUGLAS)

On this day of March 2004, WILLIAM SHIPLEY personally appeared before me, a notary public, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Conthia & Colwards NOTARY PUBLIC

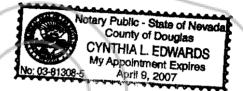


EXHIBIT A

WATER RIGHTS DEED WILLIAM SHIPLEY TO THE BENTLY FAMILY LIMITED PARTNERSHIP DOUGLAS COUNTY

Including, but not limited to, all right, title or interest of Grantor in and to Amended Application for Permit to Appropriate the Public Waters of the State of Nevada, Permit No. 53754 attached hereto, as issued by the office of the State Engineer of the State of Nevada, along with all and any seeps, springs artesian or vested rights of any kind or nature whatsoever, surface or underground, as has been historically been used upon, appurtenant to or owned by the property described in Exhibit B.



AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State-Engineer's Office	A
Retu	rned to applicant for correctionSEP 2 0 1989	_/\
	act 5 1989	\ \
Corr	ected application filed	\ \
Map	OCT 5 1989	- \ \
	he applicant William Shipley	_ \ \
	P.O. Box 464 Street and No. or P.O. Box No. Gardnerville City or Town	.,
********	Nevada 89410 , hereby makes application for permission to appropriate the publ State and Zip Code No.	ic
water	s of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if	a
copar	tnership or association, give names of members.)	\
1. T	he source of the proposed appropriation is <u>underground.</u> Name of stream, lake, spring, underground or other source	
	Name of stream, take, spring, under ground of other section	•••
2. T	he amount of water applied for is	et
(a) If stored in reservoir give number of acre-feet	· ·
3. T	he water to be used for mining and domestic. Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.	•••
	use is for:	
(a) Irrigation, state number of acres to be irrigated	
(b) Stockwater, state number and kinds of animals to be watered	·
	Other use (describe fully under "No. 12. Remarks")	
) Power:	-
	(1) Horsepower developed	.
A Property of the Parks of the	(2) Point of return of water to stream	
5. Th	te water is to be diverted from its source at the following point within the SEANWA of Section 10, Describe as being within a 40-acre subdivision of public	
_/	I.12N., R.21E., M.D.B.&M. or at a point from which the Nt corner of said Section	<u>r</u>
4	vey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. 10 bears N8°27'57"E a distance of 1,541.73 feet.	•
6 PI	ace of use Portions of the following: The NWANEA the NEANEA the SEANWA the	•
	ace of use Portions of the following: The NWANEA, the NEANEA, the SEANWA, the Describe by legal subdivision. If on unsurveyed land, it should be so stated. SWANEA, and the SEANEA all within Section 10, T.12N., R.21E., M.D.B.&M. Total	
- N.	area of the plant of her in 77 coc.	•
	trea of the place of use is //.odb acres.	
W		
The state of the s		•
7. Us	e will begin about 1 January and end about 31 December , of each year. Month and Day Month and Day	
8. De	scription of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and	
	ecifications of your diversion or storage works.) Drilled well, pump and motor, and piping. Stale manner in which water is to be diverted, i.e. diversion structure, ditches and	0607301
	tes, drilled well with pump and motor, etc.	000700.
9. Est	imated cost of works \$10,000.	2V 0 3 0 6 DC 0 7 1 1

10.	Estimated time required to construct works	Two years If well completed, describe work	S.
11.	Estimated time required to complete the applicat	tion of water to beneficial use	ive years
	Remarks: For use other than irrigation or stoc consumptive use.		
	To process 35 tons of ore per day.		***************************************
		/s/ Wyatt J. Owens By P.O. Box 44 Smith, Ne	v. 89430
Con	pared bp/db bp/se		
Prot	ested		
	,	//	
	APPROVAL .	OF STATE ENGINEER	/ /
	This is to certify that I have examined the foregoin ations and conditions:	ng application, and do hereby grant the same	e, subject to the followng
riginal plant real two must accommend to the composite real two publications of the control of t	the installed and maintained called and maintained in the distrate measurements must be kept of er must be installed before are pletion of Work is filed. This source Engineer, pursuant to NRS 534.03 of the water herein granted at any This Permit does not extend the control of the well must be sealed with our condition of the well must be sealed with condition of the well must be sealed with condition of the well must be sealed with condition of water to be appropriated shall be limited.	I be dependent upon the amount also understood that this right water level. This well shall depth to water. If the well i to prevent waste. A totalischarge pipeline near the poin water placed to beneficial us my use of water begins, or burce is located within an area 30. The State retains the right and all times. The permittee the right of ingoment grout, concrete grout or the state grout of the state grout of the state grout, concrete grout or the state grout of the state grout of the state grout, concrete grout of the state grout of the state grout, concrete grout of the state grout gro	of water actually to must allow for a be equipped with a s flowing, a valve zing meter must be to f diversion and e. The totalizing efore the Proof of designated by the ht to regulate the ress and egress on a neat cement from eneficial use, and not to
		ubic teet per second	/
7	must be prosecuted with reasonable diligence an		
	of completion of work shall be filed on or before		
	cation of water to beneficial use shall be made or	rs.	
A.	of the application of water to beneficial use shall		
- 1	n support of proof of beneficial use shall be filed	/ /	
		TESTIMONY WHEREOF, I.R. MICHAEL State Engineer of Nevada, have hereunto set my	
	f beneficial use filed	office, this 18th day of	June
		A.D. 1990	, ,
Jertific	ate NoIssued	Whital Sen	man les

(PERMIT TERMS CONTINUED)

This permit is issued under the preferred use provisions of NRS Chapter 534. The manner of use of water under this permit is by nature of its activity a temporary use and any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

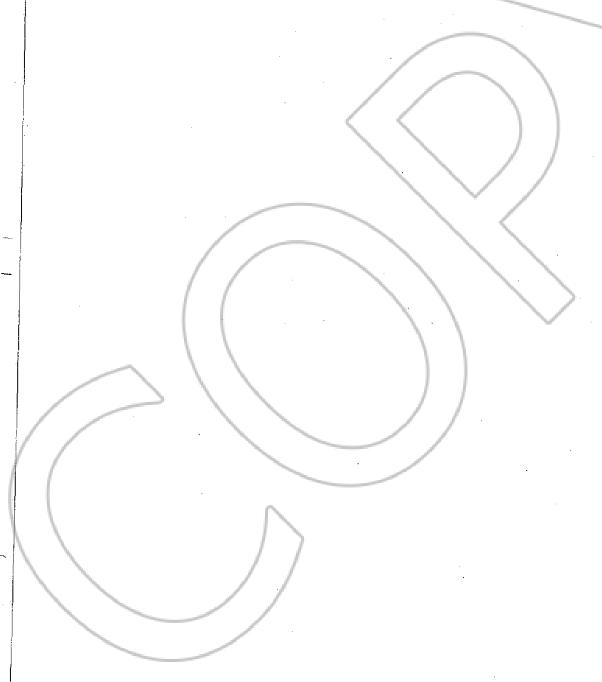


EXHIBIT B

WATER RIGHTS DEED
WILLIAM SHIPLEY TO THE
BENTLY FAMILY LIMITED PARTNERSHIP
DOUGLAS COUNTY

Assignment of Mining Claims: Rosie #1 Rosie #2 Easterday Easterday #1 **Easterday Fraction**

RECORDING REQUESTED BY WHEN RECORDED MAIL TO

BROOKE · SHAW · ZUMPFT POST OFFICE BOX 2860 MINDEN, NEVADA 89423 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2084 MAR - 1 PH 2: 16

WERNER CHRISTEN RECORDER

S___PAID___DEPUTY

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

ASSIGNMENT OF MINING CLAIMS

CONFORMED COPY
CONFORMED
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0607301 BK0304PG07136

0606039

ASSIGNMENT OF MINING CLAIMS

We, the undersigned, BILL D. SHIPLEY and BLANCHE SHIPLEY, do hereby sell, transfer and assign to the DBMC COMPANY all right, title and interest in and to those load mining claims identified in Exhibit A, attached hereto and incorporated herein as reference.

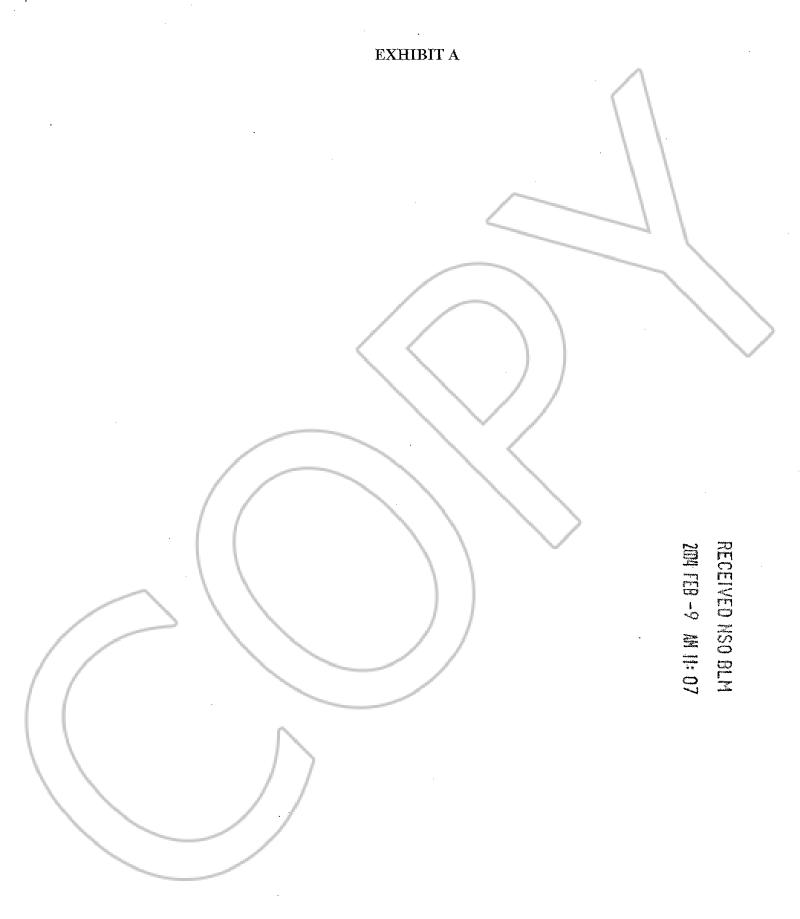
DATED this 1/4 day of Jenuary 200\$.

BILL D. SHIPLEY

BLANCHE SHIPLEY

Dlanche Shiply

RECEIVED MS0 BLM 2004 FLB -9 MM II: 07



CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:	3 11
The undersigned hereby certifies that he has can be a Lode Mining Claim in the following of	aused to be located the ROSIE #/
1/4 Section Township	Range Meridian
NW 10 12N	215 LOM
in Louges County, Nevada, on the 2	3 day of "URY , 2003.
The name and mailing address of Buf BAUHE S	
BOX 4-64	
GARDNERULLE)	XIV. 89410
The Claim is approximately 1320 feet long and 60	O feet wide, such that 660 feet
is claimed in a Northerly direction and local feet point of discovery (monument of location), at which the Not	et in a Souther W direction from the
300 feet on each side of the monument of location and	d center line of the Claim. The general
course of the lode or vein is from the South	to the North direction.
The number, location and markings on each side center of	
No.1: CENTER Markings SCRIBER/PAP	EPEN Description 300 PT ESTHER 660 END
No.2:	SOUP SIDE (NOU END)
No. 3: NW COR: 11	
No.5: BUCOR !!	<u> </u>
Na 6: SE COR.	_\ <u> </u>
As erected on the ground, each side center or corner in SCRIBED # PAPER (e.g. metal tags, pai	nt are mastely
The work of location consisted of making a claim map	as provided in NP 9 517 MO
Dated this 23 day of MAU	· 70 4 7
SIGNATURE OF LOCATOR	, 200 3
SIGNATURE OF LOCATOR:	= B B
BY: Rale States	9 '3
Bill (Agent)	
Blanche Shipley.	RECORDER'S STAMP
Suggested Form - Nevada Department of Minerals	•
Nevada - Lode Certificate of Location - NRS 517.050	
(Revised 2/27/01 NSO)	REDUESTED 8%
	Bill Shipley
	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
	2003 MAY 23 PM 3: 47
0607301	WERNER CHRISTEN
	RECORDER
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CERTIFICATE OF LOCATION LODE MINING CLAIM

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in and the second	1/4	Section	Township	Range	<u>Meridian</u>	\	
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in D	CKLAR	County, Neva	da, on the 33	day of H	AP	,20 <u>03</u>	₹ .
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course of	the lode or ven	i is from the	WTH	to the NORTH	didi	rection.	
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No.5: 1	SW COK		11	\sim			
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CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MA	AY CONCERN:	•			\
The under	rsigned hereby certif Lode Mining Claim	fies that he has cau	sed to be located	the <u>EASTE</u>	RDAY
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		4*************************************			[]
in ZOUGLAS	County, Neve	ida, on the 23	day of H	All	.2003.
and a familiar of	The name and m	ailing address of th	e locator is:	7	
Telegraphic and the second sec	·	882 464	SHIPLEY		
	GA	PANERULLET A	11 89470	\ .	
The Claim is approx	imately 1600 fe			ch that 750	feet
is claimed in a Lingth	HRLY direction a	md 750 feeti	na Souther	tel direction	from the
point of discovery (mor	side of the monumer	at of location and c	of Location was enter line of the	posted, togeth Claim. The go	er with eneral
course of the lode or ve	in is from the So	UTH	to the		lirection.
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Z. (Agent) S	Holey /				·
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CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:	
The undersigned hereby certifies that he has c Lode Mining Claim in the following	aused to be located the <u>EASTER DAY</u> quarter section(s):
1/4 Section Township	Range <u>Meridian</u>
NE 10 12N	21 MDM
	
in 6005CAS County, Nevada, on the 30	
The name and mailing address of BUL & BLALCHE	the locator is: SHIPLEY
Box 464	
GARDUERUUS,	
The Claim is approximately 1600 feet long and 60	20 feet wide, such that 750 feet
is claimed in a No EMERY direction and 760 feet point of discovery (monument of location), at which the Not	et in a Souther by direction from the
500 feet on each side of the monument of location and	d center line of the Claim. The general
	to the North direction.
The number, location and markings on each side center of	or comer monument are as follows:
Location Markings SCRIBEP/PAPER	n Description
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	The state of the s
The work of location consisted of making a claim map	
Dated this 23 day of MAY	,20 <u>03</u> ≥ s
SIGNATURE OF LOCATOR:	-/
	9 5
BY: Bill Shealey	~
But (Agent) SULATEN	
Or Blinde Shorten	RECORDER'S STAMP
BLANCHE SHIPLEY	
Suggested Form - Nevada Department of Minerals	·
Nevada - Lode Certificate of Location - NRS 517.050	
(Revised 2/27/01 NSO)	Q REQUESTED BY
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CERTIFICATE OF LOCATION LODE MINING CLAIM

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lolo() feet on each side	le of the monume	nt of location and	center line of the to the	Claim. The gene	ral ection.
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The number, location		The state of the s	· // /		
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No. 4: NE COR		10			
No.5: SW COR No.6: SE COR.	·	1			مان المان
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