

A.P.N. # 1420-29-401-003

R.P.T.T. \$ 585.00

ESCROW NO. 04020539

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

ROBERT WILSON
1218 ESTHER WAY
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 16 PM 3:49

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARLIN HUFF and ELEANOR HUFF,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ROBERT WILSON and TINA WILSON, husband and wife**
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

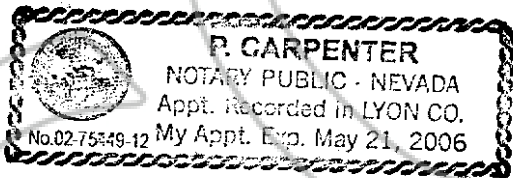
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 04, 2004**

Marlin Huff
MARLIN HUFF

Eleanor Huff
ELEANOR HUFF



STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on March 11, 2004,
by MARLIN HUFF and ELEANOR HUFF

Signature P Carpenter
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0607332
BK 0304 PG 07378

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 19C of Parcel Map for Lawrence Vetter recorded June 24, 1991, as Document No. 253522, in Book 691, at Page 3492, in the office of the Douglas County Recorder.

Assessors Parcel No. 1420-29-401-003

EXCEPT all minerals, oil, gas and other hydrocarbons as conveyed in Deed recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42577.

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BK-0304 PG07379