	REQUESTED BY
A.P.N. # 1320-33-714-041	Michael Medesia
A.P.N. #	IN OFFICIAL RECORDS OF DOUBLAS OF MEYADA
R.P.T.T. \$#4	±
ESCROW NO.	2004 MAR 17 AM 8: 15
RECORDING REQUESTED BY: STEWART TITLE COMPANY	WERHER CHRISTEN
MAIL TAX STATEMENTS TO:	RECORDED
SAME AS BELOW	SN PAID K2 DEPUTY
	14017 VELOTA
WHEN RECORDED MAIL TO:	~ \ \
MENESINI 1313 PROOFE MAY	
1312 BROOKE WAY GARDNERVILLE, NV 89410	
<u> </u>	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH That MICHAEL L. MENESINI, a Single Man	
THIS INDENTURE WITNESSETH: That MICHAEL L. MENESINI, a Single Man and TAMIE M. JACKSON, A Single Person	
in consideration of \$10.00, the receipt of which is hereh	y acknowledged, does hereby Grant, Bargain Sell
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL L. MENESINI, A Single Man	
and to the heirs and assigns of such Grantee forever, all that real property situated in the	
unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or prefits thereof.	
DATE: March 16, 2004	
DATE: March 16, 2004	Whall Musici
_ \ \	MICHAEL L. MENESINI
(Clu I M Cale	
TAMIE M. JACKSON	
	DECOVA FINE
	PEGGY A. ELWELL Notary Public - Nevada
STATE OF NEVADA	No. 93-4100-5
3 55	My appt. exp. July 29, 2005
COUNTY OF DOUGLAS	

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

This instrument was acknowledged before me on 3-16-04 by, MICHAEL L. MENESINI and TAMIE M.

JACKSON

Signature_

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 41, Block G, as sete forth on FINAL SUBDIVISION MAP NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the Office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 iin Book 0200, Page 2552, as Document No. 486411.

A.P.N. 1320-33-714-041

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