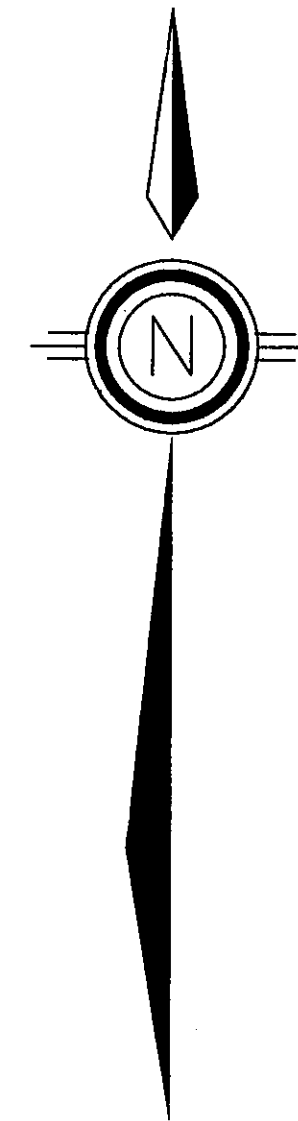


**BASIS OF BEARINGS**

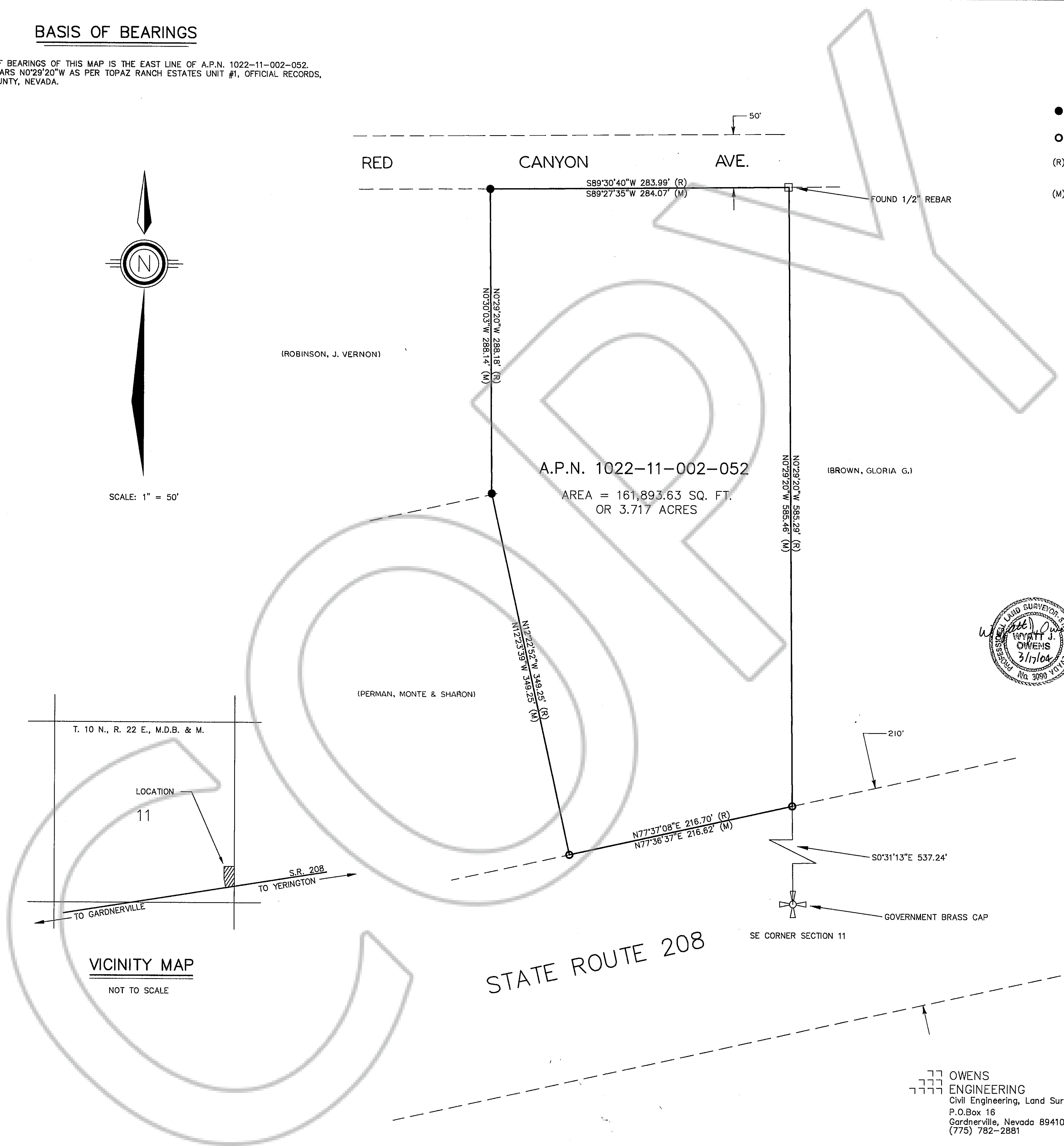
THE BASIS OF BEARINGS OF THIS MAP IS THE EAST LINE OF A.P.N. 1022-11-002-052. SAID LINE BEARS N0°29'20"W AS PER TOPAZ RANCH ESTATES UNIT #1, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.



SCALE: 1" = 50'

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- FOUND 5/8" REBAR.
- (R) TOPAZ RANCH ESTATES UNIT #1, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (M) MEASURED.

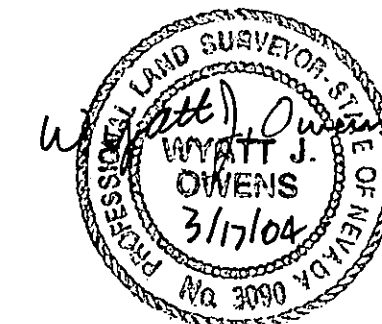


**SURVEYOR'S CERTIFICATE**

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PAIGE SHAW
- THE LANDS SURVEYED LIE WITHIN SECTION 11, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON MARCH 10, 2004.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DATE: 3/17/04  
 WYATT J. OWENS, PLS 3090



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 17th DAY OF March 2004 AT 10 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 0207 OF OFFICIAL RECORDS PAGE 7689. DOCUMENT NUMBER 007396. RECORDED AT THE REQUEST OF WYATT J. OWENS.

Patricia Kromberg, Deputy  
 DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY**  
 FOR  
**J. L. & C. A. FORRESTER**  
 & **PATRICIA T. MOSS**  
 WITHIN THE SE1/4 OF THE SE1/4 OF SECTION 11,  
 T. 10 N., R. 22 E., M.D.B. & M.  
 DOUGLAS COUNTY, NEVADA

OWENS  
 ENGINEERING  
 Civil Engineering, Land Surveying  
 P.O. Box 16  
 Gardnerville, Nevada 89410  
 (775) 782-2881