

APN: 1221-10-000-006

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 17 PM 3:20

WHEN RECORDED, RETURN TO:

Rick Oshinski, Esq.  
SCARPELLO, HUSS & OSHINSKI, LTD.  
600 E. William Street, Suite 300  
Carson City, NV 89701

WERNER CHRISTEN  
RECORDER  
\$16<sup>00</sup> PAID *KJ* DEPUTY

DISCHARGE OR RELEASE OF NOTICE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 10th day of the month of February of the year 2004 record, as Document No. 0604192, in the office of the county recorder of Douglas County, Nevada, its Notice of Lien, or has otherwise given notice of his intention to hold a lien upon the following described property or improvements, owned or purportedly owned by David and Mary Dewitt located in the County of Douglas, State of Nevada, to wit:

2607 Bowers Road, Gardnerville, Nevada  
89410; APN: 1221-10-000-006.

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge this notice of lien on the property or improvements described above by reason of this Notice of Lien.

DATED this 14<sup>th</sup> day of March, 2004.

SCARPELLO, HUSS & OSHINSKI, LTD.

By *R. Oshinski*  
RICK OSHINSKI, ESQ.  
Attorney for Lien Claimant,  
CAPITAL DRYWALL

STATE OF NEVADA     )  
                                  ) ss:  
CARSON CITY         )

On the 14<sup>th</sup> day of March, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared RICK OSHINSKI, personally known to me to be the person whose name is

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subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



*Cynthia L. Plaskoff*  
NOTARY PUBLIC

COOPER

**EXHIBIT "A"**

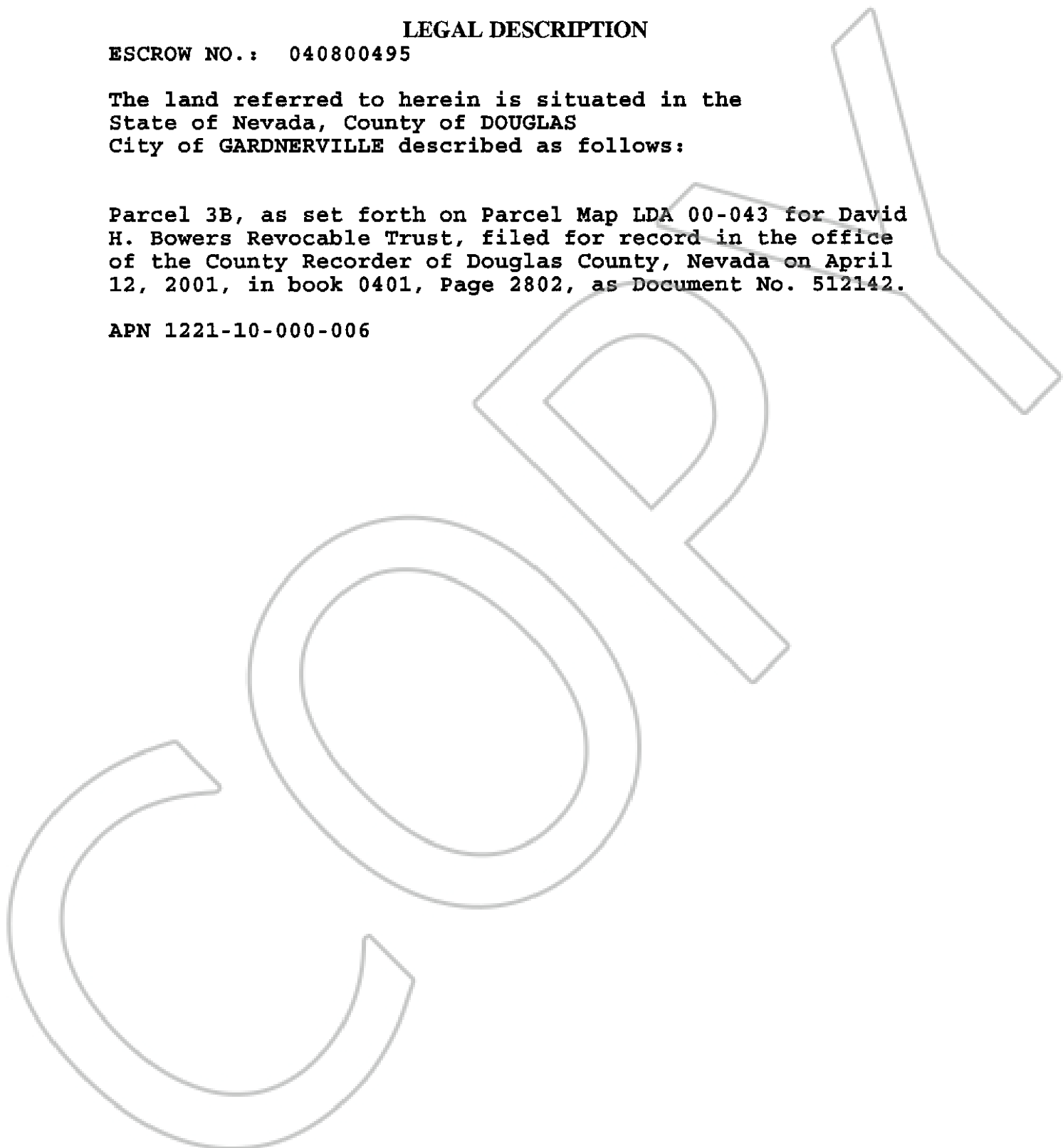
**LEGAL DESCRIPTION**

**ESCROW NO.: 040800495**

**The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of GARDNERVILLE described as follows:**

**Parcel 3B, as set forth on Parcel Map LDA 00-043 for David  
H. Bowers Revocable Trust, filed for record in the office  
of the County Recorder of Douglas County, Nevada on April  
12, 2001, in book 0401, Page 2802, as Document No. 512142.**

**APN 1221-10-000-006**



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