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Assessor's Parcel Number: 1219-26-001-028

Recording Requested By:

✓ Name: NATIONAL CITY MORTGAGE CO
ATTN: JAN SMOGOR

Address: P O BOX 8800/ 3232 NEWMARK DRIVE

City/State/Zip: DAYTON OH 45482-0340

R.P.T.T.:

REQUESTED BY
National City Mtg

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 18 AM 9: 23

WERNER CHRISTEN
RECORDER

\$ *40.00* PAID *Ka* DEPUTY

ASSIGNMENT OF MORTGAGE & PROMISSORY NOTE

(Title of Document)

0607472

BK 0304 PG 08154

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,*** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CITYMORTGAGE, INC.

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated June 13, 2003, and are in the original principal amount of \$ 426,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Douglas County, Nevada :

MORTGAGOR(S)

INSTRUMENT
NUMBER

BOOK & PAGE

RICHARD C FERGUSON
SANDRA JANE FERGUSON

0581599920
on 6-26-2003

603 / 14920

TAX ID # 1219-26001-028

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 10 day of November, 2003.

WITNESS:

NATIONAL CITY MORTGAGE CO. ***

D. Lewis
R. Lewis
Julie Webb
JULIE WEBB

By: [Signature]
Name: TIM HENDERSON
Title: DELIVERY SHIPPER

STATE OF OHIO)
) SS:
COUNTY OF MONTGOMERY)

On this 10 day of November, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIM HENDERSON, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co.,*** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]
CHAD WYNKOOP
Notary Public

My Commission Expires: 6/2/2008

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 5800
DAYTON, OH 45482-0340
ATTN: JAN SMOGOR

*** dba Commonwealth United Mortgage Company

0607472

BK0304PG08155

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 7, as shown on the map of Green Acres, filed in the office of the County Recorders of Douglas County, Nevada, on September 19, 1966, as Document No. 34001.

607472
Book 0304 PG 8/55(A)