

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 18 PM 3:06

WERNER CHRISTEN
RECORDER

s/16⁰⁰ PAID *KJ* DEPUTY

APN: 1319-16-001-004

RPTT EASEMENT ONLY Full Value Full Value less liens

#3

WHEN RECORDED MAIL TO:

Name RANDAL C. SWEENEY
Street P.O. BOX 302
Address
City,State JUNE LAKE, CA 93529
Zip

MAIL TAX STATEMENTS TO:

Name RANDAL C. SWEENEY
Street SAME AS ABOVE
Address
City,State
Zip
Order
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARTHA LEA WILLIAMS SUCCESSOR TRUSTEE OF THE HUBER SURVIVOR TRUST DATED MARCH 1, 1993, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RANDAL C. SWEENEY and MARLA L. SWEENEY, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 9, 2004

0607548

BK0304PG08493

Martha Lea Williams Trustee
MARTHA LEA WILLIAMS SUCCESSOR TRUSTEE

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on
March 10, 2004

by Martha Lea Williams

Kathy Swain
Notary Public

} ss



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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

An access easement described as follows:

Being a portion of lots 263, 264, 265, 266, and 267, as shown of the map of the Town Genoa filed in the office of the County Recorder of Douglas County, Nevada and being further described as follows:

Parcel One

Being a non-exclusive easement for road purposes 25 feet in width over the road that now exists.

Parcel Two

Being an easement for utility purposes, ten feet in width, the east boundary of which is the east boundary of said lots 263, 264, 265, 266 and 267.

Parcel Three

A right of way 20 feet in width for ingress and egress, as disclosed by that certain Record of survey of RIDL, LTD., recorded May 16, 1979, in Book 579, at Page 1069, as Document No. 32482, Official records of Douglas County, State of Nevada.

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BK 0304 PG 08495