

A.P.N. # 1321-32-002-008

R.P.T.T. \$ 1610.70

ESCROW NO. 040100391

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2247 CALLE HERMOSA ROAD
MINDEN, NV

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 18 PM 3:40

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TERRY L. MARTINEZ**, as her sole and separate property, an undivided one-half interest; and **JEFFREY S. WASS**, as his sole and separate property, an undivided one-half interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN L. SCHNOOR and ALICE F. SCHNOOR, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

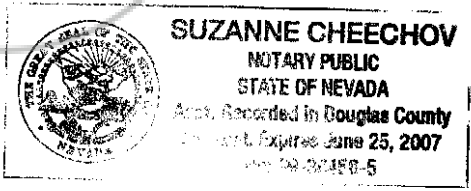
DATE: **March 03, 2004**



TERRY L. MARTINEZ




JEFFREY S. WASS



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/12/04
by TERRY L. MARTINEZ and JEFFREY S. WASS

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0607562
BK0304PG08555

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040100391

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Parcel 3, as set forth on the Parcel Map for Roy A. MacMillan and Susanne S. MacMillan recorded October 19, 1984, in Book 1084, of Official Records, Page 2294, as Document No. 108995.

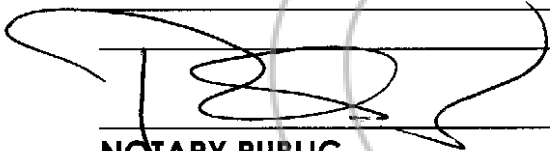
Assessors Parcel No. 1321-32-002-008

STATE OF NEVADA

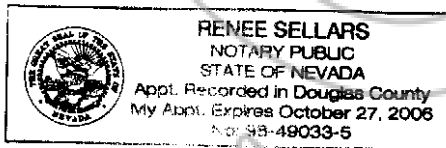
LOOSE JURY FOR DEED

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this 11th day of MARCH, 2004, by JEFFREY S. WASS



NOTARY PUBLIC



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BK0304 PG08556