

A.P.N. # 1320-30-211-039

R.P.T.T. \$ 1039.35
ESCROW NO. 040700517

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1747 WESTWOOD
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 18 PM 3:48

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DOUGLAS JAMES PENNY, ADMINISTRATOR**
FOR THE ESTATE OF CLAUDIA A. PENNY, DECEASED, PURSUANT TO
COURT ORDER APPROVING SALE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **JOSEPH W. GIRDNER and BRANDI B. GIRDNER, husband**
and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

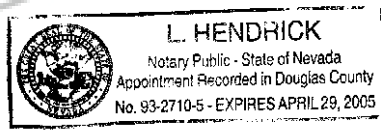
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 01, 2004** Estate of **Claudia A. Penny, deceased**
DECEASED

BY: *Douglas James Penny* Administrator
DOUGLAS JAMES PENNY
ADMINISTRATOR

BY: _____

STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *3-9-04*
by, **DOUGLAS JAMES PENNY**

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0607567

BK0304PG08581

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700517

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of MINDEN described as follows:

Lot 8, Block H, as shown on the Official Map of WESTWOOD
VILLAGE UNIT NO. 1, filed for record in the Office of the
County Recorder on October 5, 1979, in Book 1079, Page 440,
Document No. 37417, and A Certificate of Amendment recorded
July 14, 1980, in Book 780, Page 783 and further A
Certificate of Amendment recorded January 31, 1991, in Book
191, Page 3820, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-30-211-039

0607567

BK0304PG08582