RECUESTED BY

M OFFICIAL RECORDS CF DOUGLAS CO., NEVADA

A.P.N.:

1420-27-311-008

File No:

142-2123182 (NMP)

R.P.T.T.:

\$1,657.50

2004 MAR 19 PH 12: 58

WERNER CHRISTEN RECORDER

S 15 PAID KJ OFFUTY

When Recorded, Mail Tax Statements To: Hans van der Poel and Rochelle van der Poel 2863 Jackie Circle Gardnerville, NV

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel Evans and Amanda Evans

do(es) hereby GRANT, BARGAIN and SELL to

Hans van der Poel and Rochelle van der Poel, husband and wife, as joint tenants with right of survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8 AS SET FORTH ON FINAL SUBDIVISION MAP LDA 99-052 OF BUCKBRUSH ESTATES PHASE 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 30, 2001, IN BOOK 0301, PAGE 7896, AS DOCUMENT NO. 511326.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/04/2004

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|-----------------------------------|---|--------------------|---------|-----------|------------------|
| Daniel Evan | s | | Ama | nda Evans | Coargo |
| STATE OF | NEVADA |) | | _ | |
| COUNTY OF | DOUGLAS | : ss.) | | | |
| This instrumen Evans and A | nt was acknowledg manda Evans. | ged before me or | March 1 | 61300A | by Daniel |
| Attolle | D | | | | |
| (My commission | Notary Public on expires:ろん | | |)) | |
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| | MOTARY PUBLI STATE OF NEVA | C DA | | | |
| My Approve | County of Dougl N. PETERSO ment Expires March 28 providente Audumn | | | | |
| <i>municipal</i> | anning kasalang kang | eresories estatas. | | | > |
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