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APN 1319-30-724-028 (PTN)

REQUESTED BY
Zelina Luhman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 19 PM 2:43

WERNER CHRISTEN
RECORDER

\$ 41⁰⁰ PAID KJ DEPUTY

R.P.T.T. \$ 3⁹⁰

LF298-04
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 18 day of NOV, 2003,
by first party, Grantor, LARRY PEREIRA & FRANCES PEREIRA
whose post office address is P.O. BOX 426 DORRIS CA 96023
✓ to second party, Grantee, JOHN LUHMAN & ZELINE LUHMAN
whose post office address is 5497 BADEN WAY
EUGENE OR, 97402

WITNESSETH, That the said first party, for good consideration and for the sum of
ONE THOUSAND⁰⁰ Dollars (\$ 1000⁰⁰)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of SASKIYAH Douglas, State of NEV Nevada to wit:

RIDGE TANK (TOWER)
34-027-50-06

A Portion of
APN: 1319-30-724-028

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

[Signature]
Signature of Witness

Glenn Elliott
Print name of Witness

[Signature]
Signature of Witness

Severus Phillips
Print name of Witness

[Signature]
Signature of First Party

LARRY PEREIRA
Print name of First Party

[Signature]
Signature of First Party

FRANCES LEE PEREIRA
Print name of First Party

State of Oregon
County of Lane
On 12-30-03
appeared

} before me, Aaron Paddock

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
Signature of Notary



Affiant Known Produced ID
Type of ID ODL
(Seal)

State of Oregon
County of Lane
On 12-30-03
appeared

} before me, Aaron Paddock

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID
Type of ID _____
(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

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EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 027 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724- 028

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