

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1420-08-411-02 ~~002~~
RPTT \$867.75

2004 MAR 19 PM 3: 15

WHEN RECORDED MAIL TO:
Name SUSAN B. MARTIN
Street 4790 CAUGHLIN PARKWAY #154
Address RENO, NV 89509
City, State
Zip

WERNER CHRISTEN
RECORDER
\$16 PAID *kg* DEPUTY

MAIL TAX STATEMENTS TO:
Name SUSAN B. MARTIN
Street 4790 CAUGHLIN PARKWAY #154
Address RENO, NV 89509
City, State
Zip
Order No. 00140038-103- JMS/801674-99

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALAN J. MAXWELL, a married man, as his sole & separate property do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

SUSAN B. MARTIN, ^{an} unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson city, County of DOUGLAS, State of Nevada bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO

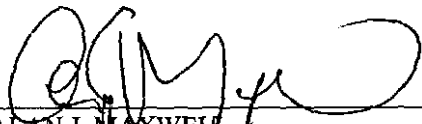
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: _____

0607718

BK0304PG09418

Grant, Bargain and Sale Deed – Page 2



ALAN J. MAXWELL


STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

March 11, 2004

by ALAN J. MAXWELL



Notary Public



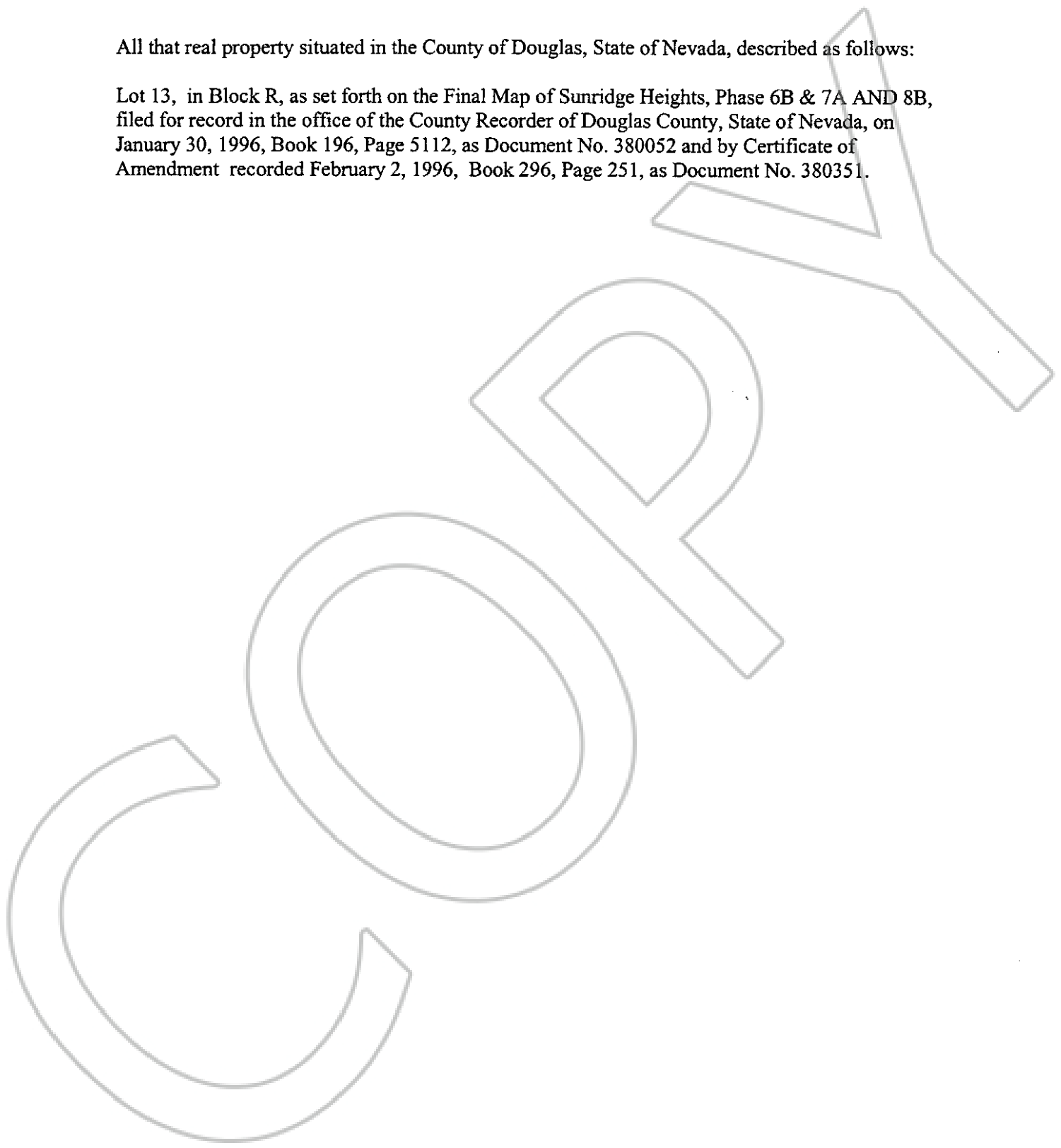
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BK 0304 PG 09419

Legal Description

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block R, as set forth on the Final Map of Sunridge Heights, Phase 6B & 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, Book 296, Page 251, as Document No. 380351.



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