REQUESTED BY Stewart Title of Douglas County A.P.N. # 1320-35-002-004 IN OFFICIAL RECORDS OF COLINE AS COL HEVADA R.P.T.T. \$ 2925.00 ESCROW NO. 040100218 2004 MAR 19 PM 3: 22 RECORDING REQUESTED BY: WERNER CHRISTEN STEWART TITLE COMPANY RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW DEPUTY WHEN RECORDED MAIL TO: GRANTEE 1426 WILLOW CREEK LANE GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That DOROTHY JEAN SCOTT, a married woman as her sole and separate property in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant. Bargain Sell and Convey to JAMES R. CORCORAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 28, 2004 SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36456-5 STATE OF } ss. COUNTY OF 3/2/04 This instrument was acknowledged before me on by, DOROTHY JEAN SCOTT

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

(heed

Signature

0607722 BK0304PG09456

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040100218

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 4, Block B, as set forth on that certain Map of COTTONWOOD MEADOWS SUBDIVISION, filed for record March 1, 1985 in Book 385, Page 150, Document No. 114249, and further set forth on Certificate of Amendment recorded June 18, 1987, Book 687, Page 2258, Document No. 156696, both instruments respectively of Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1320-35-002-004

