

A.P.N. # 1320-33-816-056

R.P.T.T. \$ ~~998.40~~ 994.50  
ESCROW NO. 030303572

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. DANIELS**  
**1423 CHILTERN COURT**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2004 MAR 19 PM 3:31

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Kg DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**WEST RIDGE HOMES, INC., a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**JOSHUA A. DANIELS and NICOLE L. DANIELS, husband and wife as**  
JOINT TENANTS

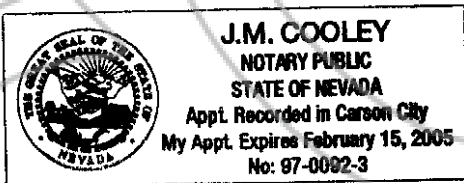
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 09, 2004**

**WEST RIDGE HOMES, INC.**  
**A NEVADA CORPORATION**



BY: *Peter M. Beekhof*  
**PETER M. BEEKHOF, JR.**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3-11-04  
by PETER M. BEEKHOF, JR.

Signature: *J.M. Cooley*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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**EXHIBIT "A"**

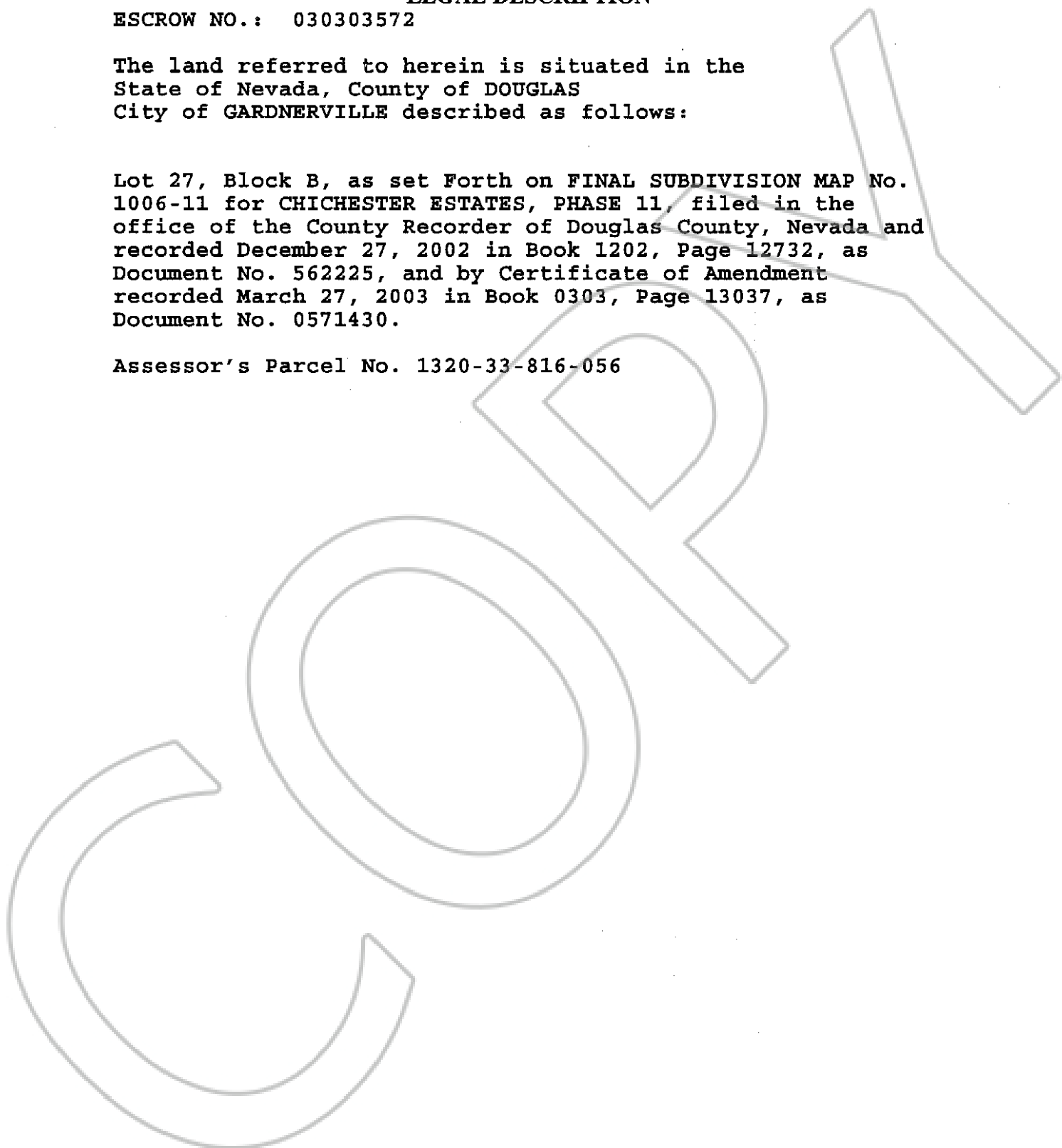
**LEGAL DESCRIPTION**

ESCROW NO.: 030303572

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 27, Block B, as set Forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

Assessor's Parcel No. 1320-33-816-056



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