

A.P.N. # 1220-12-510-012

R.P.T.T. \$ 932.10

ESCROW NO. 040700540

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1167 ANNIE COURT**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 19 PM 3:41

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE, LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RON ELGES and JOHN SCHWARTZ** BOTH ARE MARRIED MEN AS THEIR SOLE AND SEPARATE PROPERTY AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 04, 2004** **PINION RIDGE, LLC., a Nevada Limited Liability Company**

BY: *Greg W Painter*  
**GREGORY W. PAINTER, MANAGER**  
**PINION PAINTER, LLC., MEMBER**

BY: *Jack R White*  
**JACK R. WHITE, PRESIDENT**  
**JACK WHITE CUSTOM HOMES, INC., MEMBER**

STATE OF *Nevada* SS  
COUNTY OF *Douglas*



This instrument was acknowledged before me on *3-11-04*  
by **GREGORY W. PAINTER, MANAGER** and  
**JACK R. WHITE, PRESIDENT**

Signature *L. Hendrick*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040700540**

**The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of GARDNERVILLE described as follows:**

**Being a portion of the North one-half of Section 12,  
Township 12 North, Range 20 East, M.D.B.&M., further  
described as follows:**

**Lot 21 in Block F, as set forth on FINAL SUBDIVISION MAP  
2DA #01-083 FOR PINION RIDGE, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada on September 15, 2003 in Book 0903, Page 7332 as  
Document No. 589938.**

**ASSESSOR'S PARCEL NO. 1220-12-510-012**

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