A.P.N. # 1220-12-510-012

R.P.T.T. \$ 0.00 # 5

ESCROW NO. 040700540

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1167 ANNIE COURT MINDEN, NV 89423 REQUESTED BY

Stevent Title of Douglas County
DOUGLAS CO., MEMPER

2004 MAR 19 PM 3: 44

WERKER CHRISTEN RECORDER

S 15 PAID K A DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARIA V. SCHWARTZ, A MARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN SCHWARTZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 11, 2004

MARIA V. SCHWARTZ

L. HENDRICK Noterly Public - State of Neveda Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF LIVER }

COUNTY OF_

This instrument was acknowledged before me on_by, MARIA V. SCHWARTZ

3-18-04

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0607735 BK **0304** PG **09568**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700540

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 21 in Block F, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-012

