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REQUESTED BY

Timeshave Transfer

IN OFFICIAL RECORDS OF

DOUGLAS CO., PEVAGA

2004 MAR 22 AM 8: 16

WERNER CHRISTEN RECORDER

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Prepared by:
Record and Return to:
Timeshare Transfer, Inc.
(Without examination of title)
1850 43<sup>rd</sup> Avenue, Suite C-2
Vero Beach, FL 32960
1-877-414-9083

A Portion of APN: 1319-30-653-001

N.P.T. \$ # ===

**WARRANTY DEED** 

THIS WARRANTY DEED, Made this 247

19ry, 2004, by

MANUEL P. SALINAS, an unmarried man,

of 320 W. 220th Street, Unit #4, Carson, California 90745, hereinafter called the Grantor, to

## THOMAS E. CROWDER, a Married Adult, As His Sole and Separate Property,

of 2300 Tully Road, Hughson, California 95326, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other valuable considerations, receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the heirs and assigns of Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

An undivided interest in and to **Unit/Terr Prime Float Odd Year** in the project identified as **The Ridge Tahoe**, as created and defined more fully in Instrument recorded in Official Records of Douglas County, State of Nevada.

As further described in Exhibit "A" attached hereto.

This being the same property conveyed to Grantor herein by Grant, Bargain, Sale Deed of Marjorie M. Silva dated October 10, 2002 and recorded December 11, 2002 in Book 1202 at Page 4647 in the Official Records of Douglas County, State of Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS is not homestead property.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

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BK0304PG09811

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

MANUEL P. SALINAS, Grantor 320 W. 220<sup>th</sup> Street. Unit #4

Carson, CA 90745

STATE OF CALIFORNIA

COUNTY OF LOS Angeles

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **MANUEL P. SALINAS**, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same. Identification:

Witness my hand and official seal in the County and State last aforesaid this 24 day of January, 2004.



Notary Signature Kn sten Redwin

Notary Printed

WHEN RECORDED MAIL TO:

Timesharé Transfer, Inc. 1850 43<sup>rd</sup> Avenue, Suite C-2 Vero Beach, FL 32960

**MAIL TAX STATEMENTS TO:** 

The Ridge Tahoe P.O.A. P. O. Box 5790 Stateline, NV 89449

## **EXHIBIT "A"**

AN UNDIVIDED 1/102<sup>ND</sup> INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS:

- (A) AN UNDIVIDED 1/50<sup>TH</sup> INTEREST IN AND TO LOT 28 AS SHOWN ON TAHOE VILLAGE UNIT NO: 3-13<sup>TH</sup> AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RE-RECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 1 THROUGH 50 (INCLUSIVE) AS SHOWN ON MAP; AND
- (B) UNIT NO. 1 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SIX RECORDED DECEMBER 18, 1990, AS DOCUMENT NO. 241238, AS AMENDED, BY AMENDED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SIX RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271727, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 28 ONLY, FOR ONE WEEK EVERY OTHER YEAR IN ODD-NUMBERED YEAR IN ACCORDANCE WITH SAID DECLARATION.

