requested by

## Stewart Title of Douglas County

IN OFFICIAL RECORDS OF OQUELAS CO. HEVALA

**DEED UPON LIEN FORECLOSURE** 

**RPTT: \$11.70** 

A Portion of APN: 1319-30-722-021

32-120-42-01

WHEN RECORDED MAIL TO:

Mr. and Mrs. Gene A. Hartman

P.O. Box 97

Woodland, WA 98674

2004 MAR 22 AM 10: 46

WERNER CHRISTEN

THIS DEED UPON LIEN FORECLOSURE is made this March 10, 2004, by The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation, herein Grantor, having the address of P.O. Box 5790, Stateline, Nevada, 89449, and GENE A. HARTMAN and CHARLOTTE L. HARTMAN, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common, herein Grantee .

Grantor, pursuant to its powers and authority provided by law and as set forth in that Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe dated January 30, 1984, recorded February 14, 1984 in Book 284 at Page 5202 as Document Number 096758, Official Records of Douglas County, Nevada, and as amended, thereby establishing a lien against that property legally described on Exhibit 'A' attached hereto and incorporated herein by this reference, hereinafter the Property.

Grantor caused a Notice of Default and Election to sell to be recorded on December 11, 2003, in Book 1203 at Page 4790 as Document Number 0599242 in the Official Records of Douglas County, Nevada, and a Notice of Sale of the Property was published in the Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing on February 20, 2004, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) Douglas County Public Library, Zephyr Cove branch; (2) Douglas County Courthouse, Stateline; and (3) United States Post Office, Kingsbury Substation.

Grantor did sell the Property at public auction at the time and place noticed for such sale on March 10, 2004, to Grantee, the highest bidder, for U.S. \$2,850.00, in cash, in full or partial satisfaction of the indebtedness secured by the Notice of Claim of Lien.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey, and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to the property.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed in its name as of the day and vear first above written.

Grantor

THE RIDGE TAHOE PROPERTY OWNERS ASSOCIATION, a Nevada non-profit corporation BY: Resort Realty LLC, a Nevada Limited Liability Company, its Attorney-In-Fact

Dated: March 10, 2004

Dan Garrison, Authorized Signature

# DEED UPON LIEN FORECLOSURE

**RPTT: \$11.70** 

A Portion of APN: 1319-30-722-021

32-120-42-01

#### WHEN RECORDED MAIL TO:

Mr. and Mrs. Gene A. Hartman P.O. Box 97 Woodland, WA 98674

STA	TE	OF	NE\	/ADA

) SS

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

3-18-04

by

Dan Garrison, the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation.



THERESA A. DREW Notary Public, State of Nevada Appointment No. 98-3581-5 My Appl. Expires Jun 14, 2006

**Notary Public** 

The Grantor Declares:

 $\mathbf{X}$ 

Grantee was the foreclosing Beneficiary; Consideration was \$2,850.00;

v

Computed on the consideration or value of property

conveyed.

#### **MAIL TAX STATEMENTS TO:**

Ridge Tahoe Property Owners' Association P.O. Box 5790 Stateline, Nevada 89449

### EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722- 021