1219-03-002-015 A.P.N. #

ESCROW NO. 030804273 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: GEORGE KIRKA P.O. BOX 665 MINDEN, NV 89423

REGULATED SY Stewart Title of Bouglas County

IN OFFICIAL PECORUS OF DOUGLAS OF LEFYADA

2004 MAR 22 AM 10: 48

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(Space Above for Recorder's Use Only)

## LE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

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<ol> <li>That the interest or estate stat</li> </ol>	ed in paragraph 3 below in the rea	al property hereinafter o	described
is owned by the following:		)	
NIANO	STREET AND NO	CITY	CT A

GEORGE KIRKA

P.O. BOX 665

MINDEN,

(If more than one owner of the interest stated, the name and address of each must be inserted.) JUDY KIRKA.

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

in fee
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 19th day of March, 2004 a work of improvement on
the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was OWNER/BUILDER
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the City of Gardnerville
County of <b>Douglas</b> , State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 1272 KINGSBURY GRADE, GARDNERVILLE, NV
Read this note before signing.
If more than one owner, only one need sign, personally
or by an agent. The owner or agent who signs the notice BY
teelf must also sign the verification below

## VERIFICATION

The undersigned being duly sworn,	says: That he/she/they read the	foregoing notice and knows	the contents
thereof and the same is true of his/he	er/their own knowledge.		

STATE OF NOUN

COUNTY OF

This instrument was acknowledged before me on by, GEORGE KIRKA

CHARLENE L. HANOVER

**NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County

My Apot. Expires February 3, 2007 45: 98-2565-5

Signature<sup>(</sup>

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030804273

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, in Section 3, Township 12 North, Range 19 East, Mount Diablo Base and Meridian.

Beginning at a point South 0°11'0" East, 665.20 feet from the one-quarter corner common to Section 3 and 4, Township 12 North, Range 19 East; thence South 87°41' East a distance of 1,125.56 feet to the west right of way of Foothill Road; thence South 18°39' East along the Westerly right of way of Foothill Road a distance of 317.805 feet; thence North 87°50'43" West, a distance of 1,227.54 feet to the West line of Section 3; thence North 0°11'0" West 300 feet to the Point of Beginning, excepting therefrom any portion lying Easterly of the Westerly line of Kingsbury Grade.

APN 1219-03-002-015

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 6, 2002, BOOK 0902, PAGE 1918, AS FILE NO. 551608, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."