

A.P.N. # 1219-03-002-015

R.P.T.T. \$ 2710.50
ESCROW NO. 030804273

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 22 AM 10:49

WERNER CHRISTEN
RECORDER

3/16⁵⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGE KIRKA and JUDY KIRKA,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ROY J. GILMORE and DIANE M. GILMORE, husband and**
wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

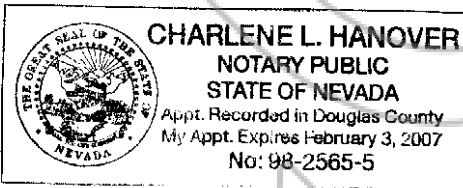
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 17, 2003**

"This document, signed in
Counterpart is being recorded
as one document"

[Signature]
GEORGE KIRKA

X
JUDY KIRKA



STATE OF NEVADA }

COUNTY OF DOUGLAS } ss. }

This instrument was acknowledged before me on 3/18/2004,
by, **GEORGE KIRKA**

Signature [Signature]
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0304PG09997

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804273

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, in Section 3, Township 12 North, Range 19 East, Mount Diablo Base and Meridian.

Beginning at a point South $0^{\circ}11'0''$ East, 665.20 feet from the one-quarter corner common to Section 3 and 4, Township 12 North, Range 19 East; thence South $87^{\circ}41'$ East a distance of 1,125.56 feet to the west right of way of Foothill Road; thence South $18^{\circ}39'$ East along the Westerly right of way of Foothill Road a distance of 317.805 feet; thence North $87^{\circ}50'43''$ West, a distance of 1,227.54 feet to the West line of Section 3; thence North $0^{\circ}11'0''$ West 300 feet to the Point of Beginning, excepting therefrom any portion lying Easterly of the Westerly line of Kingsbury Grade.

APN 1219-03-002-015

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 6, 2002, BOOK 0902, PAGE 1918, AS FILE NO. 551608, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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