

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 22 AM 10:55

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

APN 1022-15-001-115

Recording Requested By:

**Stewart Title of Douglas County**

1650 N. Lucerne, Ste. 101

Minden, NV 89423

ASSIGNMENT OF  
(Title of Document)  
DEED OF TRUST

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

0607899

BK 0304 PG 10043

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 15 AM 11:00

WERNER CHRISTEN  
RECORDER

\$150 PAID RL DEPUTY

A.P.N. # 1022-15-001-115  
ESCROW NO. 030203729  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

*Sea Colonies*  
*PO 358*  
*Gardnerville NV 89410*

WHEN RECORDED MAIL TO:  
**SEA COLONIES REAL ESTATE**

*PO 358*  
*Gardnerville NV 89410*

(Space Above for Recorder's Use Only)

**ASSIGNMENT OF DEED OF TRUST**

\$10,000.00

NOTE: This Assignment should be kept with the Note and Deed of Trust hereby assigned.  
FOR VALUABLE CONSIDERATION, the undersigned hereby grants assigns, and transfers to  
**SEA COLONIES REAL ESTATE**

all beneficial interest under that certain Deed of Trust dated  
executed by **NEIL C. BAIN AND SANDRA L. BAIN, HUSBAND AND WIFE AS**  
**JOINT TENANTS**

as Trustor(s) to **STEWART TITLE OF DOUGLAS COUNTY**

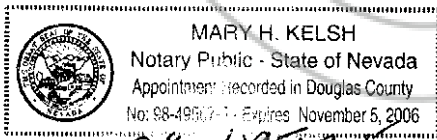
as Trustee and recorded as Instrument No. 599539 on 12-15-03,  
in Book 203 at Page 6296, of Official Records, in the office of the County  
Recorder of **Douglas** County, State of Nevada.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

THIS DOCUMENT IS BEING RERECORDED TO  
SHOW THE SUM \$10,000.00 BEING  
ASSIGNED

*Diane C. Perry*  
**DIANE C. PERRY**

DATE: **November 20, 2003**



98-49567-5

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-3-03  
by, **DIANE C. PERRY**

Signature *Mary H. Kelsh*  
Notary Public (One Inch Margin on all sides of document for Recorder's Use Only)

0607899  
BK0304 PG10044  
0599540  
BK1203 PG06303

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030203729

A parcel of land situated in and lying entirely within Parcel B, as shown on the Official plat of TOPAZ RANCH ESTATES UNIT NO. 4, as filed for record in the office of the County Recorder, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Southwest corner of Lot 1, Block V, of TOPAZ RANCH ESTATES, UNIT NO. 4, recorded November 16, 1970 as Document No. 50212 and preceding thence along the Easterly side of Albite Road South  $12^{\circ}23'37''$  East, a distance of 355.17 feet to a point on the Southerly line of a proposed 60 foot wide roadway;

thence along said Southerly line North  $72^{\circ}34'51''$  East, a distance of 470.16 feet to the True Point of Beginning;

thence continuing along said Southerly line North  $72^{\circ}34'51''$  East, a distance of 177.56 feet;

thence leaving said Southerly line and proceeding South  $17^{\circ}25'09''$  East, a distance of 237.42 feet to a point on the Northerly line of Nevada State Highway No. 3;

thence along said Northerly line South  $67^{\circ}29'50''$  East, a distance of 178.26 feet;

thence leaving said line and proceeding along the line common to parcels 14 and 15 North  $17^{\circ}25'09''$  West, a distance of 253.22 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1022-15-001-115

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 11, 2000, BOOK 0700, PAGE 1373, AS FILE NO. 0495576, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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