

18-

Parcel Number: 1220-09-810-090
LOAN NO.: 0007229941
Return to: Household Mortgage Services
577 Lamont Road, Elmhurst, IL 60126
Prepared by: LINDA JOHNSON

REQUESTED BY
Household Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 22 AM 11:50

WERNER CHRISTEN
RECORDER

\$ 18.00 PAID. kd DEPUTY

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE
AND FULL RECONVEYANCE

WHEREAS,

Original Trustor is:
DANNY FREDLINE AND PAMELA FREDLINE
Original Trustee is:
STEWART TITLE CO.

Recorded in DOUGLAS County, Nevada as
Document No. 0565236, in Volume 0103, Page 10879, Deed of Trust Date 01/22/2003

LEGAL DESCRIPTION - SEE ATTACHED

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of GREAT WESTERN LOANS & INVESTMENTS, LP.

Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by it thereunder.

Dated: March 12, 2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


LINDA JOHNSON, Vice President

MERS#: 100046000072299419
PH#: 1-888-679-6377

State of Illinois
County of Dupage

SEAL

On March 12, 2004 before me, the undersigned, a Notary Public in and for said State, personally appeared LINDA JOHNSON, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this


Notary Public/Commission Expires:

Please mail tax statement to:

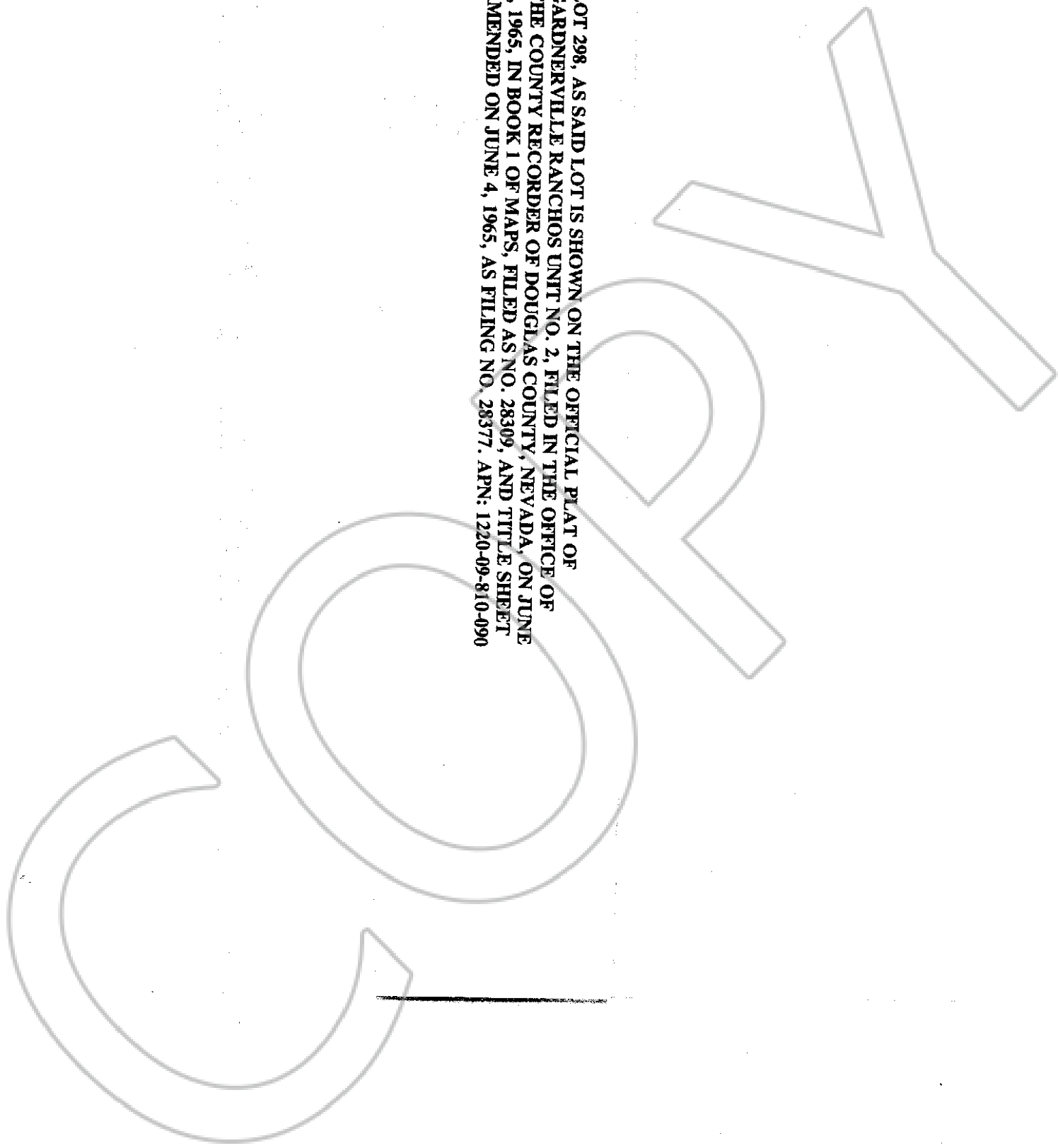
DANNY FREDLINE PAMELA FREDLINE
1022 DRESSLERVILLE RD
GARDNERVILLE, NV 89410-0000



0607925

BK0304PG10173

LOT 298, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF
GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF
THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE
1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET
AMENDED ON JUNE 4, 1965, AS FILING NO. 28377. APN: 1220-09-810-090



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BK0304 PG10174