

16-

1419-14-001-003

APN: 15-101-03
RETURN RECORDED DEED TO:
TODD RUSSELL, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

REQUESTED BY
Todd Russell Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 22 PM 12: 19

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID KJ DEPUTY

GRANTEES:
Randall S. Harris
3385 Bernese Court
Carson City, NV 89705

~~R.P.T.T. \$~~

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on March 18, 2004, by and

between RANDALL S. HARRIS, a single person, grantor, and RANDALL S. HARRIS, Trustee of
the RANDALL S. HARRIS TRUST, of 3385 Bernese Court, Carson City, Nevada, 89702, grantee,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
lawful money of the United States, and other good and valuable consideration to them in hand paid
by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and
sell to the grantees, and to their successors and assigns, all that certain parcel of real property with
improvements located thereon, situate in Douglas County, state of Nevada, and more particularly
described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this
reference.)

***Pursuant to NRS 111.312, this legal description was previously recorded at Document No.
0505910, Book No. 1200, Page 6047 on December 29, 2000.**


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BK 0304 PG 10191

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

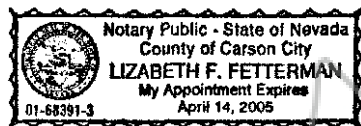
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

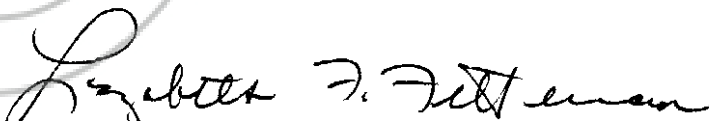


RANDALL S. HARRIS, Grantor-Trustee

STATE OF NEVADA)
 : ss.
CARSON CITY)

On March 18, 2004, personally appeared before me, a notary public, RANDALL S. HARRIS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.





NOTARY PUBLIC

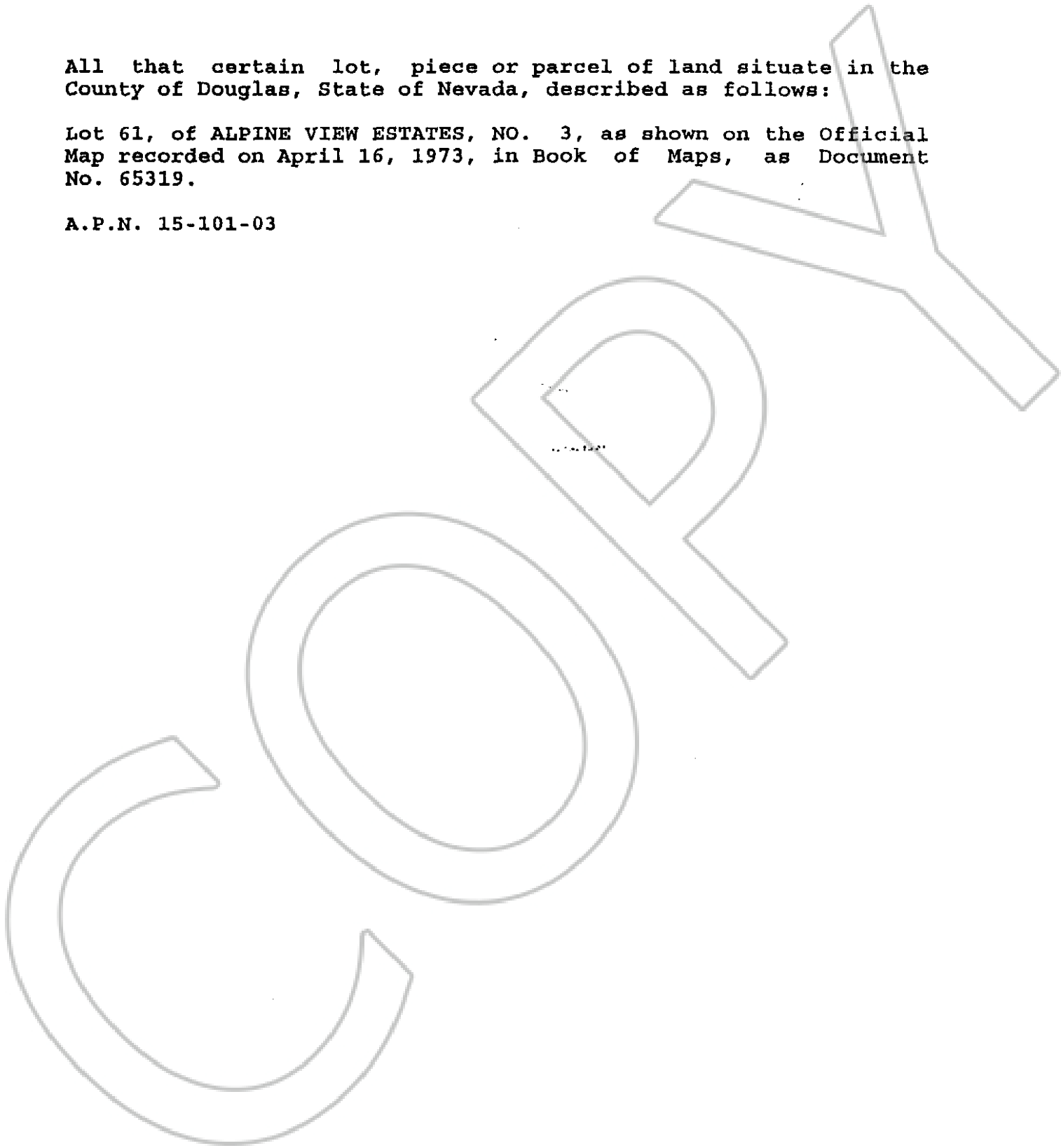
EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 61, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

A.P.N. 15-101-03



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