

WHEN RECORDED, MAIL TO:  
EQUITY SERVICES, INC  
5711 SIX FORKS ROAD, SUITE  
201  
RALEIGH, NORTH CAROLINA  
27609

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 22 PM 4:28

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *KJ* DEPUTY

A.P.N. 1319-19-612-001

Order No.  
Escrow No. *89555SLG*  
Loan No. 644164069

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all beneficial interest under that certain Deed of Trust dated MARCH 19, 2004 executed by STEVEN J MOMORELLA, A MARRIED MAN AND JEAN T MOMORELLA, A MARRIED WOMAN

ALL AS JOINT TENANTS

to WESTERN TITLE COMPANY, INC  
and recorded as Instrument No. *607989* on *3/22/04* in book *0304*  
*10610*, of Official Records in the County Recorder's office of DOUGLAS NEVADA, describing land therein as:

, Trustor,  
, Trustee,  
, page  
County,

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF NEVADA SS.  
COUNTY OF DOUGLAS

On *March 19, 2004* before me,  
TERESA LEE FERRELL

personally appeared G. R. JOYNER, III, VICE PRESIDENT AND LYNN WOOD, ASSISTANT SECRETARY

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

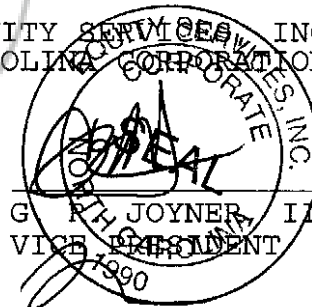
WITNESS my hand and official seal.

Signature *Teresa Lee Ferrell*  
TERESA LEE FERRELL

*My Commission expires: 12/21/07*

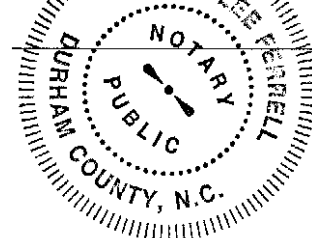
(This area for official notarial seal)

EQUITY SERVICES, INC, A NORTH CAROLINA CORPORATION



G. R. JOYNER, III  
VICE PRESIDENT

LYNN WOOD  
ASSISTANT SECRETARY



0607990

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Lot 1-B, as shown on the map of Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a Subdivision of Lot 555, Parcel B, second amended map of SUMMIT VILLAGE), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, as Document No. 73375, Official Record of Douglas County, State of Nevada; and amended by amended map recorded December 30, 1976 as Document No. 05855, Official Records Douglas County, Nevada.

PARCEL 2

An undivided 1/24<sup>th</sup> interest in all of the "Common Area" as shown on the Map of Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a Subdivision of Lot 555, Parcel B, second amended map of SUMMIT VILLAGE), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, as Document No. 73375, Official Record of Douglas County, State of Nevada; and amended by amended map recorded December 30, 1976 as Document No. 05855, Official Records Douglas County, Nevada.

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