í
OS OF MATERIA
0: 05
EH
DEPUT
-

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

0608015 BK0304PG10768

## IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

## ACCEPTANCE OF CONDITIONS AND APPROVAL FOR DOMESTIC WATER WELL USE FOR AN AUXILIARY DWELLING

PHYSICAL ADDRESS OF DOMESTIC WELL PAR	CEL
1130 Amarillo Dr.	
Lardnerville, NV 89410	
LOCATED IN THE COUNTY OF	
COUNTY ASSESSOR PARCEL NUMBER 123	10-17-710-003
I, <u>Ulorin</u> <u>Lask</u> , the understand and accept the conditions listed below and u	owner of the above-referenced parcel of land fully pon which this approval is made.
	for the main residence and any auxiliary dwelling shal provided in chapter 534.180 of the Nevada Revised
main residence and any addition. This re working order and shall be installed to mo of this approval. The State Engineer of	ar the discharge of the well that provides water to the meter shall be easily accessible and maintained in good neasure all water pumped from the well for the purposes or his authorized agents, as provided in NRS 534.130 at any reasonable hour of the day to read the meter.
The main residence and any auxiliary d     by the County Assessor records, or this	welling shall remain on the same parcel as determined authorization shall be rescinded.
	Affiant's Name and Mailing Address
Dioria K. Kish	Lee & Gloria LASA
Signature of Affiant	P.O. Box 2412
Subscribed and sworn to before me	Mindin 11V 89423
This 22 day of JANUARY, 2004	13 - ME 7/5 1/575
NOTARY PUBLIC	Telephone ( <u>115</u> ) 245-4522
SANDRA ALLEC  NOTARY PUBLIC NEVAL  Appt. Recorded in CARSON CITY  No 97-1672-3 My Appt. Exp. Apr. 101 (2005)	VED: This 10 <sup>th</sup> day of MARCH, 2004
State E	7000
Form Updated November 2001	

BK0304PG10769