

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-11-001-014
RPTT \$1,384.50 Full Value Full Value less liens

2004 MAR 23 AM 11:06

WERNER CHRISTEN
RECORDER

\$15 PAID *Be* DEPUTY

WHEN RECORDED MAIL TO:
Name KENNETH W. HICKMAN
Street 759 KYNDAL CT.
Address
City, State GARDNERVILLE, NV 89460
Zip

MAIL TAX STATEMENTS TO:
Name KENNETH W. HICKMAN
Street 759 KYNDAL CT.
Address
City, State GARDNERVILLE, NV 89460
Zip
Order 00089572-201- KLS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID P. PYLE and LORI D. PYLE, HUSBAND AND WIFE AS JOINT TENANTS do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to KENNETH W. HICKMAN, AN UNMARRIED MAN and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: March 15, 2004

0608134

BK 0304 PG 10908



DAVID P. PYLE



LORI D. PYLE


STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

March 19, 2004

by DAVID P. PYLE & LORI D. PYLE



Notary Public

} ss



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BK0304PG10909

Exhibit A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1:

The North $\frac{1}{2}$ of the following described parcel: A portion of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 11, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the $\frac{1}{4}$ corner common to sections 11 and 12, Township 12 North, Range 20 East, M.D.B.&M., as said $\frac{1}{4}$ corner is shown on the map of PINENUT SUBDIVISION UNIT NO. 1, filed for record in the office of the Douglas County Recorder, June 11, 1963, as File No. 22783; thence North 0 degree 08'00" East, 370.00 feet; thence North 89 degrees 51'30" West, 638.73 feet; thence North 0 degree 29'04" East, 396.00 feet; thence North 89 degrees 51'30" West, 25.00 feet to the TRUE POINT OF BEGINNING, thence North 0 degrees 29'0" East, 211.16 feet; thence along a curve to the right with a radius of 50.00 feet, an angle of 60 degrees 00' tangent 28.87 feet length of 52.36 feet; thence North 89 degrees 51'30" West, 305.00 feet; thence South 0 degree 29'04" West, 254.60 feet; thence South 89 degrees 51'30" East, 330.00 feet more or less to the POINT OF BEGINNING.

PARCEL NO. 2

TOGETHER with an easement for ingress and egress over the parcels of land described as Parcel 2 in Deed recorded February 16, 1973, in Book 273, Page 443, File No. 64309, Official Records.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Original GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on DECEMBER 2, 1998, in Book 1298, Page 590, as Document No. 455463, of Official Records.

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