

A.P.N. 1220-09-416-012

RECORDING REQUESTED BY  
Alliance Title Company  
AND WHEN RECORDED MAIL TO

Name **Ronald B. Garner**  
Street Address **1041 Silveranch Drive**  
City, State Zip **Gardnerville, NV 89460**  
Order No. **11233312-504-JIA**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 23 PM 12:53

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *KJ* DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)  
City of Gardnerville  
Conveyance Tax is \$0.00 # 3  
Parcel No. \_\_\_\_\_

Documentary Transfer Tax is \$0.00

- computed on full value of interest or property conveyed, or
- full value less value of liens or encumbrances remaining at the time of sale

Declarant or Agent Determining Tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Ronald Bradley Garner, a married man as his sole and separate property**  
hereby GRANT(s) to  
**Ronald B. Garner, a married man as his sole and separate property**  
the following real property in the city of **Gardnerville**  
county of **Douglas**, state of ~~California~~ **NEVADA**

(see attached Exhibit 'A')

Dated: March 12, 2004

~~STATE OF CALIFORNIA~~  
COUNTY OF ~~Douglas~~ **WASHOE**

*Ronald Bradley Garner*  
S.S. Ronald Bradley Garner

On MARCH 15, 2004 before me,

CLIFFNE F. BATEMAN

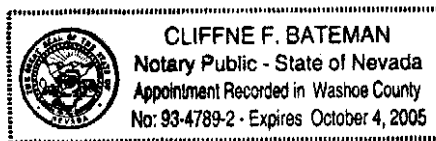
a Notary Public in and for said County and State, personally appeared

RONALD BRADLEY GARNER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies) and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Cliffne F. Bateman



(This area for official notarial seal)

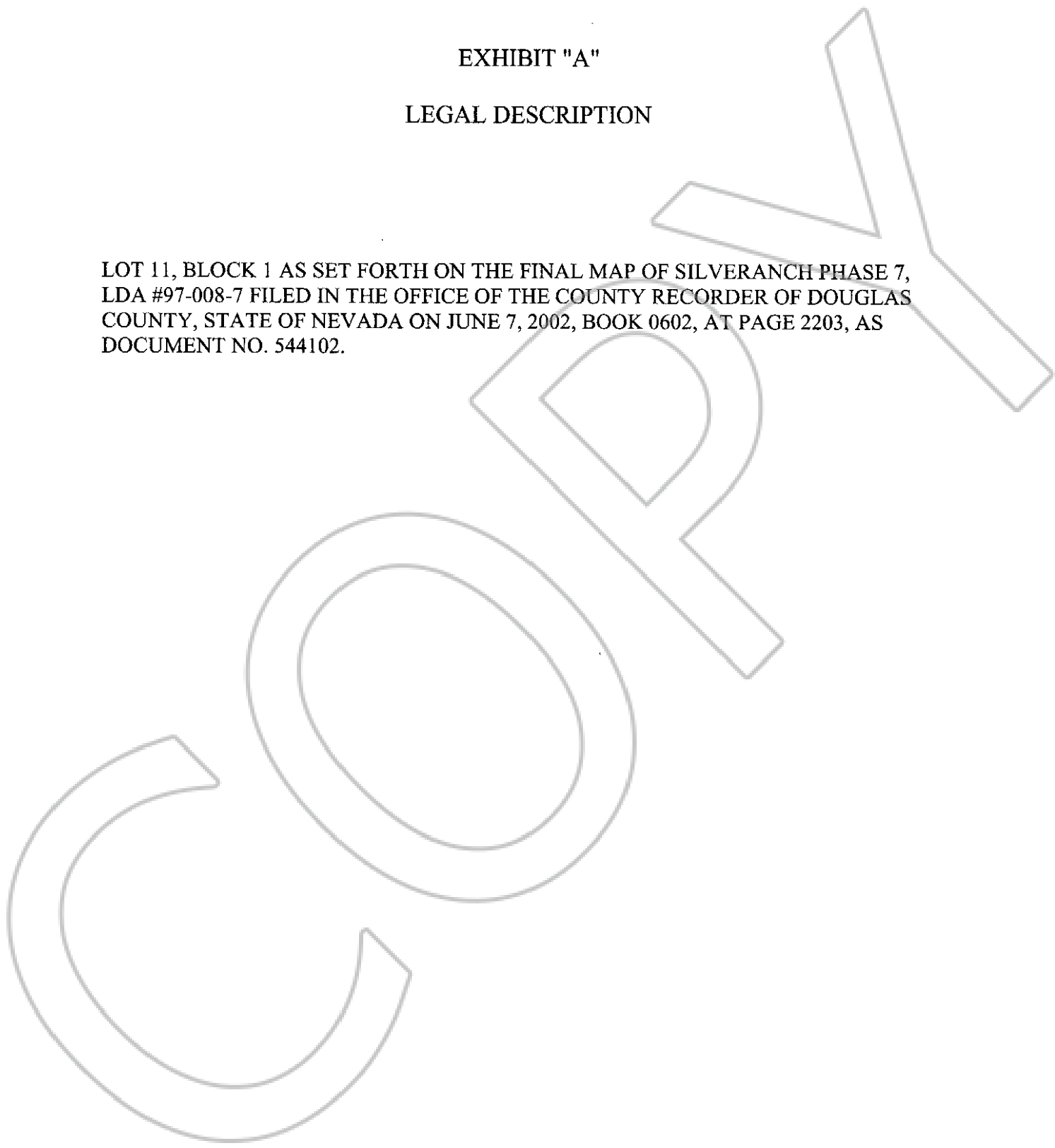
0608148

BK0304PG11018

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 11, BLOCK 1 AS SET FORTH ON THE FINAL MAP OF SILVERANCH PHASE 7,  
LDA #97-008-7 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA ON JUNE 7, 2002, BOOK 0602, AT PAGE 2203, AS  
DOCUMENT NO. 544102.



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