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REQUESTED BY  
Tammy Rathburn  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor's Parcel # 1420-07-310-028  
WHEN RECORDED MAIL TO:  
Tammy Rathburn  
3486 Tourmaline way  
Carson City NV 89705

2004 MAR 23 PM 1:48

WERNER CHRISTEN  
RECORDER

\$14<sup>00</sup> PAID [Signature] DEPUTY

**AFFIDAVIT COUNTY OF DOUGLAS**

**CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY**

**PART I. TO BE COMPLETED BY APPLICANT**

- Owner/Buyer Name Tammy Rathburn
- Physical Location 3486 Tourmaline way Carson City NV 89705
- Description: Year 2001 Manufacturer Kit Model Sierra XL  
Length 56 Width 26'8" Serial Number KMIH01760245017AB
- New Lienholder (if any): Greenlee P.O. Box 79021 Address: City of Industry CA 91716
- Unsecured Property Taxes are paid in full through fiscal year 2003/04 Amount \$ 794 (or)  
Secured to Parcel No. 1420-07-310-028

**FOR RECORDER'S USE ONLY**

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME  
Legal Description: Lot # 11 Block # 1 Subdivision Vista Grande #1

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

[Signature] 3/23/2004  
Owner/Buyer Date

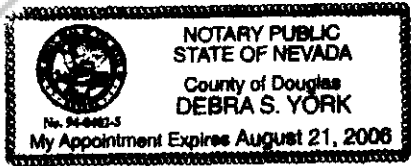
\_\_\_\_\_  
Owner/Buyer Date

Tammy Rathburn  
Print or Type Name

\_\_\_\_\_  
Print or Type Name

Signed and sworn to (or affirm) before me on by

Debra S York  
Notary Public



**PART III.** The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

**Notice:** This conversion is valid only if the above information is true and correct.

Debra S York 3/23/2004 Clerk for  
Signature of County Assessor Date Print Name/Title

**DOUGLAS W. SONNEMANN-ASSESSOR**

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

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