

18

PIN Tax ID #: 142007616043

This Instrument prepared by:

RONALD E. MEHARG

When recorded, return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Mail Tax Statements To:

MATTHEW P GOLDMAN

6340 WEST 79TH STREET

WESTCHESTER, CA 90045

Project #: 708WFHM

Loan #: 708-0224251876



* 7 0 8 - 0 2 2 4 2 5 1 8 7 6 *

Investor Loan #: 20040429 (R048)

Property Address:

957 OPALITE DRIVE

CARSON CITY, NV 89705

WFNVSTDR-3 07/31/03

REQUESTED BY
DOCX
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2004 MAR 23 PM 2:12
WERNER CHRISTEN
RECORDER
\$18⁰⁰ PAID *KJ* DEPUTY

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS, that certain Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee to any Trustee thereunder appointed; and

WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied:

NOW THEREFORE, WELLS FARGO HOME MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint, **WELLS FARGO HOME MORTGAGE, INC.** as successor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or persons entitled thereto, all the estate, title, and interest held by it, as Trustee, under said Deed of Trust, to the property described therein.

Trustor(s): **MATTHEW P. GOLDMAN, A SINGLE MAN**

Original Trustee: **UNITED TITLE OF NEVADA**

Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**

Date of Deed of Trust: **10/8/2003**

Loan Amount: **\$146200**

Date Recorded: **10/8/2003**

Book: **1003**

Page: **3688**

Instrument #: **0592777**

Comments:

and recorded in the official records of **DOUGLAS** County, State of **Nevada**, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/18/2004**.

WELLS FARGO HOME MORTGAGE, INC.



L Green

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

0608163

BK0304PG11115

State of **GA**
County of **FULTON**

On this date of **3/18/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the **VICE PRES. LOAN DOCUMENTATION** of **WELLS FARGO HOME MORTGAGE, INC.**, and was duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia
Notary Public:
My Commission Expires: ____ -- ____



USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006

COOPER

0608163

BK0304PG11116