

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 24 PM 3: 24

WERNER CHRISTEN
RECORDER

s/6⁰⁰ PAID KJ DEPUTY

1022-29-310-022
APN: ~~1022-293-100-22~~
RPTT \$975.00

WHEN RECORDED MAIL TO:
Name TODD ROBERTSON
Street P.O. BOX 591
Address
City,State GARDNERVILLE, NEVADA 89410
Zip

MAIL TAX STATEMENTS TO:
Name TODD ROBERTSON
Street SAME AS ABOVE
Address
City,State
Zip

Order No. 00026209-501- KTH *180244-09*

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RUTH M. LINTON TRUSTEE OF THE LINTON FAMILY TRUST DATED JANUARY 11, 1997, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to TODD ROBERTSON AN UNMARRIED MAN and JONI M. ROSSI A SINGLE WOMAN AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of _____, County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MARCH 23, 2004

0608239

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Ruth M. Linton Trustee
RUTH M. LINTON TRUSTEE

STATE OF NEVADA

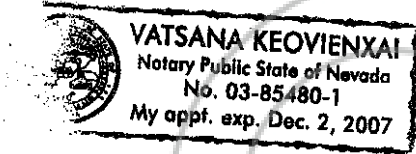
COUNTY OF Clark } ss

This instrument was acknowledged before me on

March 23, 2004

by Ruth M. Linton

Vatsana Keovienxai
Notary Public



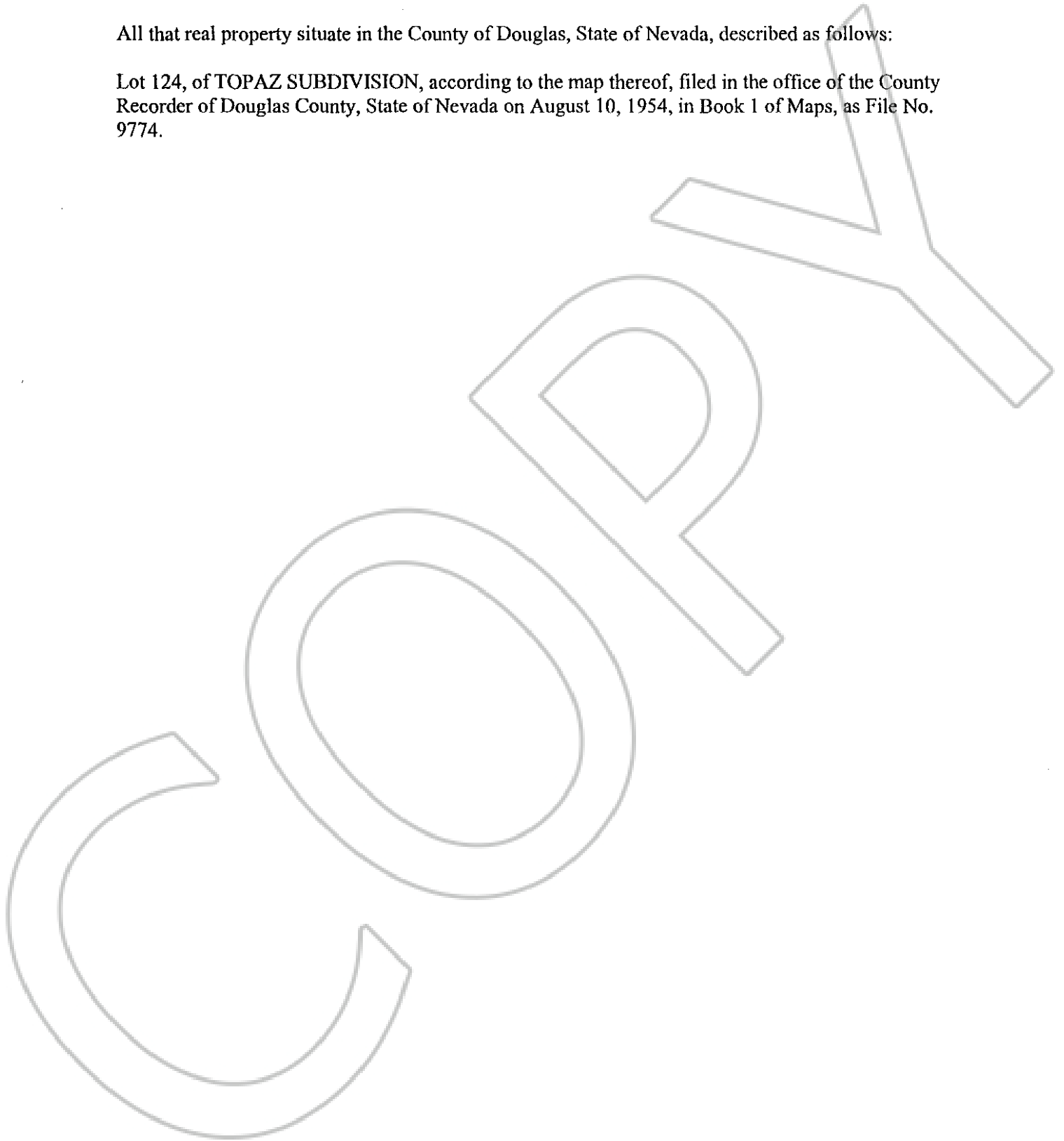
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EXHIBIT "A"
Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 124, of TOPAZ SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 10, 1954, in Book 1 of Maps, as File No. 9774.



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