

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1420-07-213-003  
RPTT \$ 1,595.10

2004 MAR 24 PM 3: 25

**WHEN RECORDED MAIL TO:**  
Name MICHAEL D. GLUCKSMAN  
Street 879 VISTA PARK DRIVE  
City,State CARSON CITY, NV

WERNER CHRISTEN  
RECORDER  
s/16 PAID *KJ* DEPUTY

**MAIL TAX STATEMENTS TO:**  
Name MICHAEL D. GLUCKSMAN  
Street 879 VISTA PARK DRIVE  
City,State CARSON CITY, NV

Order No. 00026445-501- CB *189444-99*

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VIC H. EASTMAN CO-TRUSTEE AND RORY DEE EASTMAN CO-TRUSTEE OF THE EASTMAN FAMILY TRUST, DATED MARCH 2, 1994, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MICHAEL D. GLUCKSMAN and MICHELLE ANN LaFONTAINE, husband and wife, as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas, State of Nevada bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION**

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-18-04

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THE EASTMAN FAMILY TRUST, DATED MARCH 2, 1994

Vic H. Eastman, CO-TRUSTEE  
VIC H. EASTMAN, CO-TRUSTEE

Rory Dee Eastman, Co-Trustee  
RORY DEE EASTMAN, CO-TRUSTEE

STATE OF NEVADA

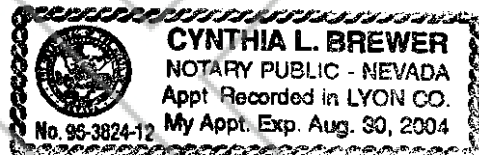
COUNTY OF CARSON CITY } ss

This instrument was acknowledged before me on

MARCH 18, 2004

by VIC H. EASTMAN AND

Rory Dee Eastman



Cynthia L. Brewer  
Notary Public

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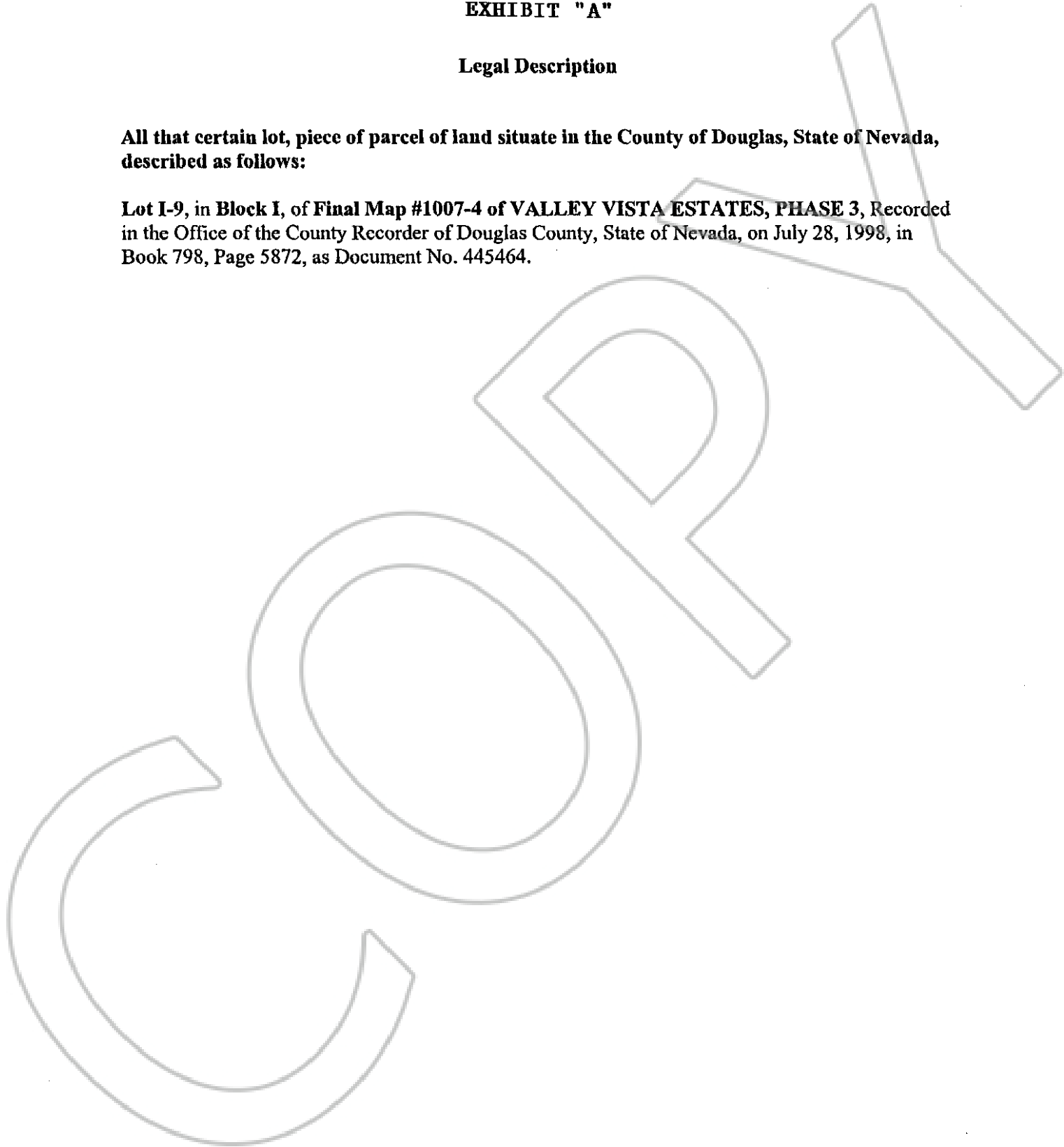
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**EXHIBIT "A"**

**Legal Description**

**All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot I-9, in Block I, of Final Map #1007-4 of VALLEY VISTA ESTATES, PHASE 3, Recorded  
in the Office of the County Recorder of Douglas County, State of Nevada, on July 28, 1998, in  
Book 798, Page 5872, as Document No. 445464.**



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