

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 24 PM 3:47

WERNER CHRISTEN  
RECORDER

\$16 PAID *kg* DEPUTY

A.P.N.: 1320-29-410-038  
File No: 131-2123241 (KT)  
R.P.T.T.: \$0.00 #5

When Recorded, Mail Tax Statements To:  
Patrick J. Litka and Marta C. Litka  
1622 Esmeralda Avenue  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick J. Litka and Marta C. Litka, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Patrick J. Litka, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 8, 16, AND 10, IN BLOCK B OF THE WEST ADDITION OF THE TOWN OF MINDEN, AS SET FORTH ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA.**

See attached Exhibit 'A'

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/11/2004

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Grant, Bargain and Sale Deed continued

*Patrick J. Litka*  
Patrick J. Litka

*Marta C. Litka*  
Marta C. Litka

STATE OF **NEVADA** )  
                  *Douglas* ) :ss.  
COUNTY OF **GARSON CITY** )

This instrument was acknowledged before me on  
3-17-04 by

Patrick J. Litka and Marta C. Litka

*D.E. Curtis*  
Notary Public

(My commission expires: 2-15-06)

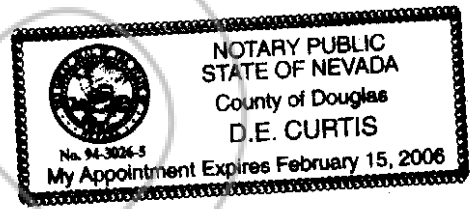


EXHIBIT "A"

LEGAL DESCRIPTION

LOT 8, 9 AND 10, IN BLOCK B OF THE WEST ADDITION OF THE TOWN OF MINDEN,  
AS SET FORTH ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE RECORDER  
OF DOUGLAS COUNTY, NEVADA.

COPY

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