

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1320-30-702-008

RECORDING REQUESTED BY AND AFTER RECORDATION
MAIL THIS DEED TO:

SCARPELLO, HUSS & OSHINSKI, LTD.
c/o Ryan J. Earl, Esq.
600 E. William St., Ste. 300
Carson City, Nevada 89701

2004 MAR 25 AM 11:23

WERNER CHRISTEN
RECORDER

\$17.00 PAID *JK* DEPUTY

AFTER RECORDATION, SEND TAX STATEMENT TO:

TEB, LLC
P.O. BOX 1700
Dayton, NV 89403

SPACE ABOVE THIS LINE FOR RECORDER'S USE

26558 KTH/89614-09

R.P.T.T. \$ #1

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: TEB, LLC, A NEVADA LIMITED LIABILITY COMPANY, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to, TEB, LLC, A NEVADA LIMITED LIABILITY COMPANY, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DATED this 18th day of March, 2004.

NEVADA NORTHWEST, LLC, a Nevada limited liability company

By: CORPORATE MANAGEMENT SERVICES, INC.,
A Nevada corporation, Manager

Its: Manager

By: *[Signature]*
JAMES S. BRADSHAW, PRESIDENT

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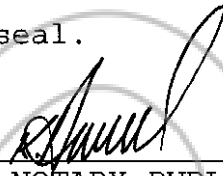
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BK 0304 PG 11902

STATE OF NEVADA)
) ss:
COUNTY OF CARSON CITY)

On this 18 day of MARCH, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES S. BRADSHAW, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC



DESCRIPTION
ADJUSTED A.P.N. 1320-30-702-008

All that certain real property situate within a portion of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows:

A parcel of land as described in that certain Deed, recorded December 28, 1954 in Book B-1 of Deeds, at Page 231, together with a portion of Parcel 2A, as described in those certain Grant Deeds for the Purpose of Adjusting Boundaries, recorded June 25, 1996, in Book 0696, at Page 4259, as Document No. 390733, and also as shown on that Record of Survey in Support of a Boundary Line Adjustment Between Parcel 2 and Parcel 4 of Parcel Map for Western Nevada Properties, Inc., ET. AL., recorded March 27, 1996 as Document No. 384165 in the Official Records of Douglas County, Nevada, more particularly described as follows:

COMMENCING at the most westerly corner of said Parcel 2A marked by a 5/8" rebar with cap, P.L.S. 3209, as shown on said Document No. 384165;
thence South 63°25'00" East, 112.32 feet;
thence South 26°35'00" West, 144.00 feet;
thence South 63°25'00" East, 208.70 feet to the northwest corner of said parcel of land per Book B-1, Page 231, said point being also on the southerly line of said Parcel 2A, **THE POINT OF BEGINNING**;

thence North 26°35'00" East, 59.00 feet;
thence South 63°25'00" East, 151.30 feet;
thence South 26°35'00" West, 59.00 feet to a point on the northerly line of said parcel of land per Book B-1, Page 231, said point being also the most southerly corner of said Parcel 2A ;

thence along said northerly line, South 63°25'00" East, 53.70 feet to the northeast corner of said parcel of land per Book B-1, Page 231;

thence along the easterly line of said parcel of land per Book B-1, Page 231, South 26°35'00" West, 208.70 feet to the southeast corner of said parcel of land per Book B-1, Page 231, said point being on the northerly right-of-way line of U.S. Highway 395;

thence along said northerly right-of-way line, North 63°25'00" West, 205.00 feet to the southwest corner of said parcel per Book B-1, Page 231;

thence leaving said northerly right-of-way line, North 26°35'00" East, 208.07 feet to **THE POINT OF BEGINNING**, containing 51,710 square feet, more or less.

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The Basis of Bearing of this description is North 63°25'00" West along the northerly line of Parcel 2A , as described in those certain Grant Deeds for the Purpose of Adjusting Boundaries, recorded June 25, 1996, in Book 0696, at Page 4259, as Document No. 390733, and also as shown on that Record of Survey in Support of a Boundary Line Adjustment Between Parcel 2 and Parcel 4 of Parcel Map for Western Nevada Properties, Inc., ET. AL., recorded March 27, 1996 as Document No. 384165, in the Official Records of Douglas County, Nevada.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



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