

APN: 1320-30-702-004

**RECORDING REQUESTED BY AND AFTER RECORDATION
MAIL THIS DEED TO:**

SCARPELLO, HUSS & OSHINSKI, LTD.
c/o Ryan J. Earl, Esq.
600 E. William St., Ste. 300
Carson City, Nevada 89701

AFTER RECORDATION, SEND TAX STATEMENT TO:

Nevada Northwest, LLC, a Nevada Limited Liability Company
P.O. BOX 1700
Dayton, NV 89403

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 25 AM 11:25

WERNER CHRISTEN
RECORDER

\$17.00 PAID *AK* DEPUTY

20558 KTH / 891614-99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. \$ #1

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: NEVADA NORTHWEST, LLC, A NEVADA LIMITED LIABILITY COMPANY, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to, NEVADA NORTHWEST, LLC, A NEVADA LIMITED LIABILITY COMPANY, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DATED this 18 day of March, 2004.

NEVADA NORTHWEST, LLC, a Nevada limited liability company

By: CORPORATE MANAGEMENT SERVICES, INC.,
A Nevada corporation, Manager

Its: Manager

By: *[Signature]*

JAMES S. BRADSHAW, PRESIDENT

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STATE OF NEVADA)
) ss:
COUNTY OF CARSON CITY)

On this 18 day of MARCH, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES S. BRADSHAW, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



[Handwritten Signature]

NOTARY PUBLIC

DESCRIPTION
ADJUSTED PARCEL 2A (A.P.N. 1320-30-702-004)

All that certain real property situate within a portion of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows:

A portion of Parcel 2A, as described in those certain Grant Deeds for the Purpose of Adjusting Boundaries, recorded June 25, 1996, in Book 0696, at Page 4259, as Document No. 390733, and also as shown on that Record of Survey in Support of a Boundary Line Adjustment Between Parcel 2 and Parcel 4 of Parcel Map for Western Nevada Properties, Inc., ET. AL., recorded March 27, 1996 as Document No. 384165, in the Official Records of Douglas County, Nevada, more particularly described as follows:

BEGINNING at the northwest corner of Parcel 2A, as described in said Deeds, Document No. 390733 and also as shown on said Record of Survey, Document No. 384165;

thence South 63°25'00" East, 443.99 feet to the beginning of a nontangent curve concave to the east, said point being a point on the westerly right-of-way line of Lucerne Street;

thence from a tangent bearing of South 26°35'00" West, 347.91 feet along the arc of said curve, having a radius of 486.76 feet and through a central angle of 40°57'05";

thence leaving said westerly right-of-way line, South 70°23'23" West, 131.17 feet;

thence South 26°35'00" West, 36.00 feet;

thence North 63°25'00" West, 151.30 feet;

thence South 26°35'00" West, 59.00 feet to the northwest corner of a parcel of land described in that certain Deed, recorded December 28, 1954, in Book B-1, at Page 231 in the Official Records of Douglas County, Nevada;

thence North 63°25'00" West, 208.70 feet;

thence North 26°35'00" East, 144.00 feet;

thence North 63°25'00" West, 112.32 feet;

thence North 26°35'00" East, 364.69 feet to **THE POINT OF BEGINNING**, containing 5.10 acres, more or less.

The Basis of Bearing of this description is North 63°25'00" West along the northerly line of Parcel 2A, as described in those certain Grant Deeds for the Purpose of Adjusting Boundaries, recorded June 25, 1996, in Book 0696, at Page 4259, as Document No. 390733, and also as shown on that Record of Survey in Support of a Boundary Line Adjustment Between Parcel 2 and Parcel 4 of Parcel Map for Western Nevada Properties, Inc., ET. AL., recorded March 27, 1996 as Document No. 384165, in the Official Records of Douglas County, Nevada.

0608308

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



3-4-04

