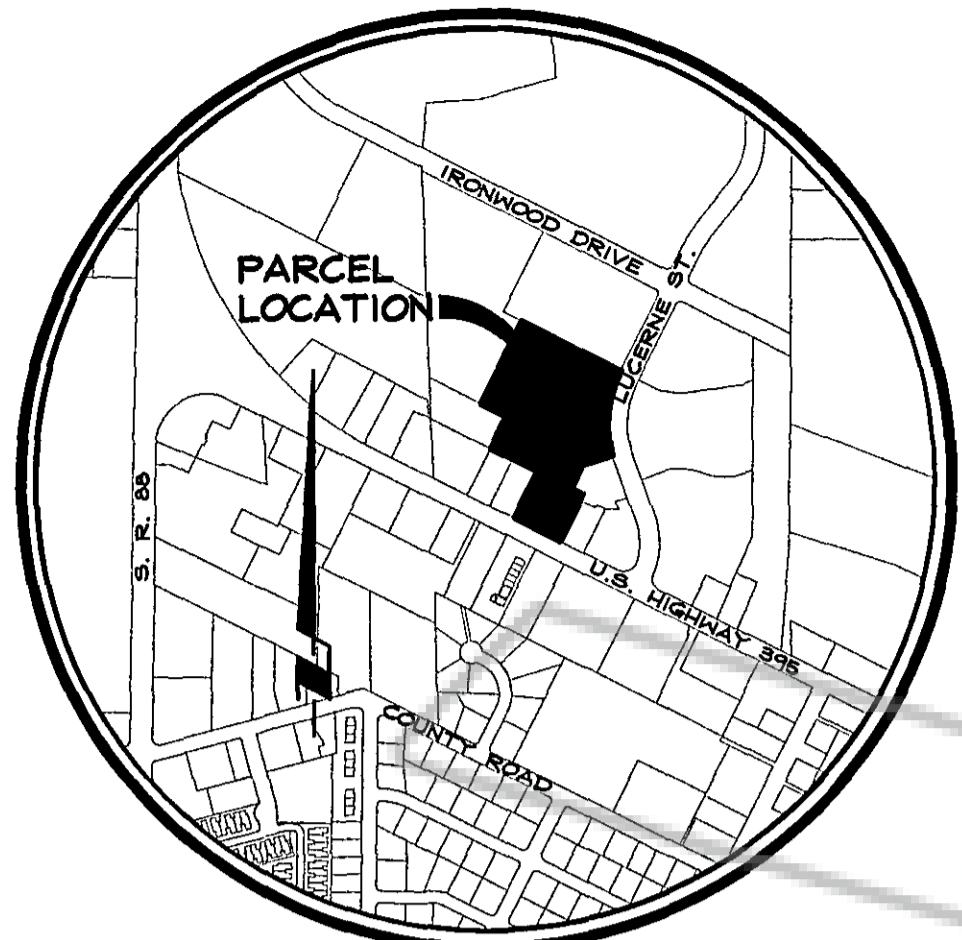
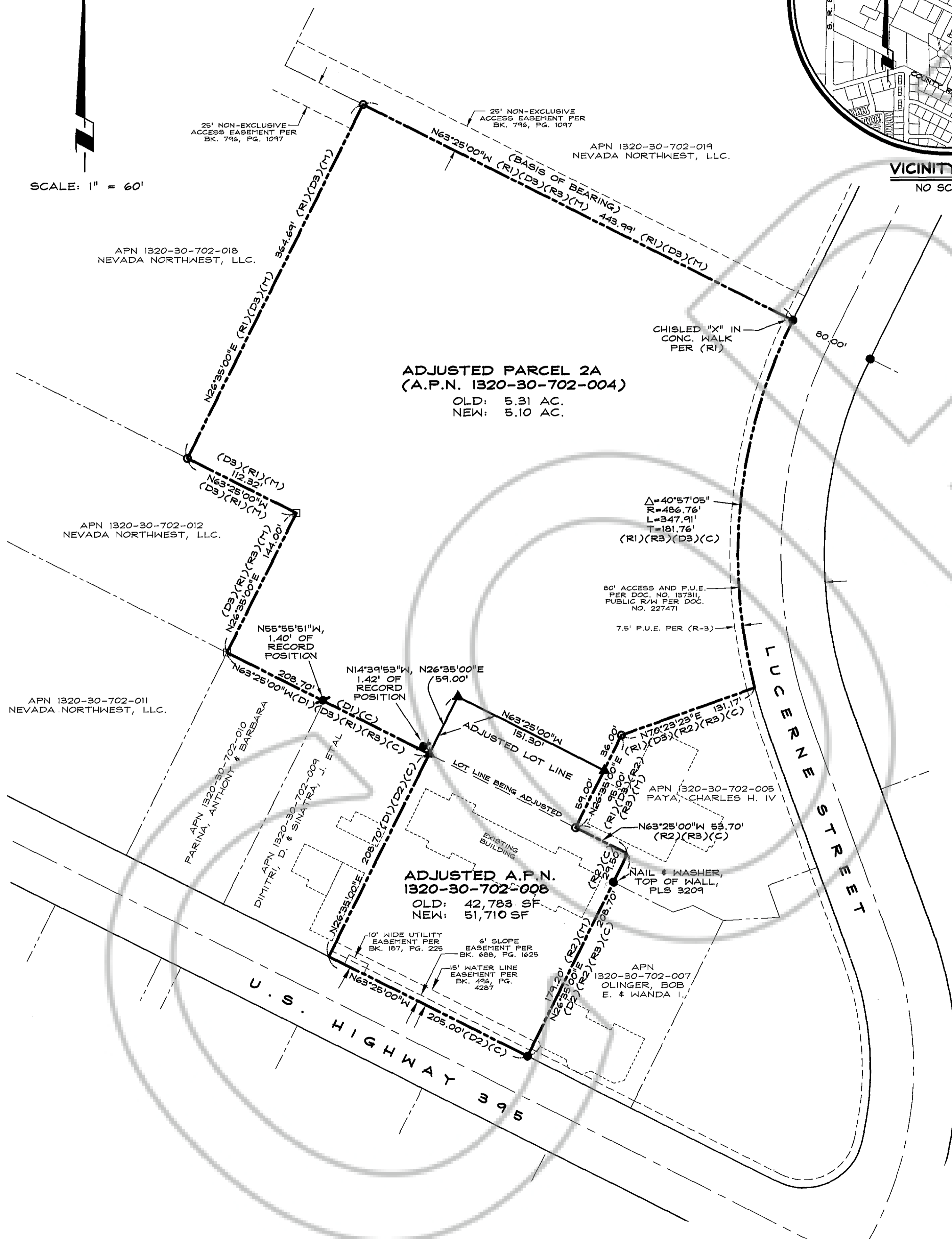


BASIS OF BEARING

N63°25'00"W - THE NORTHERLY LINE OF ADJUSTED PARCEL 2A AS DESCRIBED IN THAT CERTAIN DEED, BOOK 0696, PAGE 4259, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND AS MEASURED BETWEEN FOUND MONUMENTS.



SCALE: 1" = 60'



VICINITY MAP
NO SCALE

LEGEND

- FOUND NAIL & TAG IN CONC., PLS 3209, OR AS NOTED
- FOUND 5/8" REBAR WITH CAP, PLS 3209, PER (R1)
- FOUND 5/8" REBAR WITH TAG, PLS 3579, PER (R3)
- FOUND OPEN 1" PIPE AS SHOWN, NO CAP OR TAG, NO RECORD - NOT ACCEPTED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP, PLS 15225
- NOTHING FOUND OR SET
- EXISTING STRUCTURE
- (R1) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT BETWEEN PARCEL 2 AND PARCEL 4 OF PARCEL MAP FOR WESTERN NEVADA PROPERTIES, INC., ET AL. RECORDED MARCH 27, 1996 AS DOC. NO. 384165.
- (R2) PARCEL MAP FOR VILLAGE FINANCIAL PLAZA LIMITED RECORDED APRIL 20, 1989 AS DOC. NO. 200532.
- (R3) PARCEL MAP FOR WESTERN NEVADA PROPERTIES, INC., ET AL. RECORDED AUGUST 27, 1986 AS DOC. NO. 139860.
- (D1) DEED, BK. Z, PG. 387 (SCHWAKE TO THRAN), RECORDED JANUARY 19, 1951.
- (D2) DEED, BK. B-1, PG. 231 (SCHWAKE TO HANSEN), RECORDED DECEMBER 28, 1954.
- (D3) DEED, BK. 0696, PG. 4259 (GRANT DEEDS FOR THE PURPOSE OF ADJUSTING BOUNDARIES, CRISP AND HANLY), RECORDED JUNE 25, 1996.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. DATE

Stephanie A. Hicks 3/10/04
COMMUNITY DEVELOPMENT DEPARTMENT
STEPHANIE A. HICKS

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1320-30-702-004 AND -008)

Barbara J. Reed 3/17/04
TREASURER
By: *Jerry Jundt*
Chris Deputy Treasurer

NOTES

TOTAL AREA: 6.29 ACRES

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0301, AT PAGE 1193, AS DOCUMENT NO. 1608301, IN BOOK 0304, AT PAGE 1190, AS DOCUMENT NO. 1608301, AND IN BOOK 0304, AT PAGE 1196, AS DOCUMENT NO. 1608308.

OWNER'S CERTIFICATE

- I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 - 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 - 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
 - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 - 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

James S. Bradshaw
JAMES S. BRADSHAW, PRESIDENT
CORPORATE MANAGEMENT SERVICES
NEVADA NORTHWEST, LLC
A.P.N. 1320-30-702-004

James S. Bradshaw
JAMES S. BRADSHAW, PRESIDENT
CORPORATE MANAGEMENT SERVICES
TEB, LLC
A.P.N. 1320-30-702-008

STATE OF NEVADA SS:
COUNTY OF DOUGLAS LYON

ON THIS 8th DAY OF March, IN THE YEAR 2004 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES S. BRADSHAW, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Nancy L. Childress*
MY COMMISSION EXPIRES: Sept. 9, 2004



SURVEYOR'S CERTIFICATE

I, LAURIE N. WEATHERSTON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF JAMES S. BRADSHAW.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 3-5-2004.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Laurie N. Weatherston 3-9-04
LAURIE N. WEATHERSTON, P.L.S. 15225 DATE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 25th DAY OF March, 2004, AT 32 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0304 OF OFFICIAL RECORDS, AT PAGE 1193, DOCUMENT NO. 1608310

RECORDED AT THE REQUEST OF JAMES S. BRADSHAW
Barbara Clark Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
NEVADA NORTHWEST, LLC AND TEB, LLC

LOCATED WITHIN A PORTION OF SECTION 30,
T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

396-85-03
39685BLA.dwg 03/03/04

