

APN 1320-30-710-029

APN _____

APN _____

#2112304-NMP

R.P.T.T. \$ #3

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 25 PM 1:02

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID BE DEPUTY

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant, Bargain and Sale Deed

This document is being re-recorded to correct the legal description.

WHEN RECORDED MAIL TO:

Carolyn A. Varga

PO BOX 368

Genoa, NV 89411

0608325

BK0304PG12057

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 27 PM 12: 54

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

A.P.N.: 1320-30-710-029
File No: 142-2112304 (NMP)
R.P.T.T.: \$819.00

When Recorded, Mail Tax Statements To:
Carolyn A. Varga
P.O. Box 368
Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jumpers, LLC., a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Carolyn A. Varga, an **unmarried woman**

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 28 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. ~~605488~~.

6034888

PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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BK 0304 PG 12058

0605853

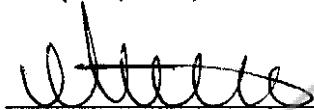
BK 0204 PG 12284

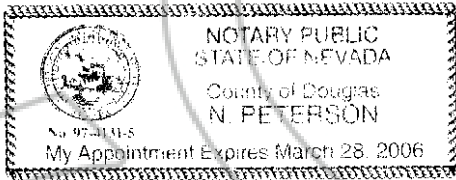
Jumpers, LLC., a Nevada Limited Liability Company


By: Patricia D. Clark, Member

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 2/25/04 by
Jumpers, LLC., a Nevada Limited Liability Company.


Notary Public
(My commission expires: 3/28/06)



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