

APN 1320-30-710-023

APN _____

APN _____

2106981-NMP

R.P.T.T. \$ 3

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 25 PM 1:11

WERNER CHRISTEN
RECORDER

\$ 160 PAID B DEPUTY

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant, Bargain and Sale Deed

This document is being re-recorded to correct the legal description.

WHEN RECORDED MAIL TO:

Robert Ellingham and Sharla Ellingham

1678 Hwy 395, Unit 6B

Minden, NV 89423

0608330

BK0304 PG12124

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1320-30-710-023
File No: 142-2106981 (NMP)
R.P.T.T.: \$741.00

2004 MAR -1 PM 4:00

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

When Recorded, Mail Tax Statements To:
Robert Ellingham and Sharla Ellingham
1678 Hwy 395, Unit 6B
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jumpers, LLC., a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert Ellingham and Sharla Ellingham, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 22 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES,
filed in the office of the Douglas County Recorder on February 2, 2004 as File No. ~~605488~~.
603488

PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mention Planned
Development Map and as set forth in the Declaration of Covenants, Conditions, and
Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page
2081, Document No. 595951 and in the Amended and Restated Declaration recorded
February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements
appurtenant to Parcel One, described above, as shown on the above mentioned Planned
Development Map and as set forth in the above mentioned Declaration and Amended and
Restated Declaration.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

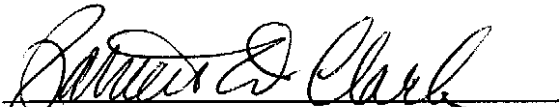
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Jumpers, LLC., a Nevada Limited Liability Company



By: Patricia D. Clark, Member

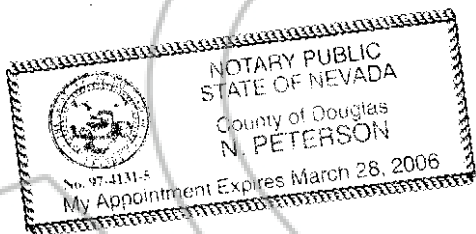
STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 2/25/04 by Jumpers, LLC., a Nevada Limited Liability Company.



Notary Public

(My commission expires: 3/28/06)



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