

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

A.P.N.: 1320-30-710-016
File No: 142-2111750 (NMP)
R.P.T.T.: ~~\$750.50~~ 0.00 # 3

2004 MAR 25 PM 1:24

WERNER CHRISTEN
RECORDER

S. 19w
PAID *B* DEPUTY

When Recorded, Mail Tax Statements To:
Julia DiGiacomo
4834 Starflower Drive
Martinez, CA 94553

*This document has been signed in counterpart and is being recorded as one document

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Julia DiGiacomo, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 15 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

0608339

BK 0304 PG 12208

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/12/2004

COPY

0608339

BK0304 PG 12209

Patricia D. Clark
Patricia D. Clark

MCN, LLC., a Nevada Limited Liability Company

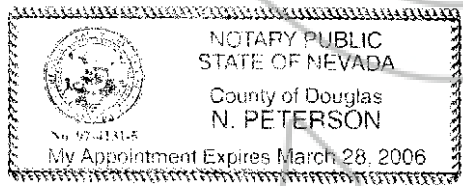
Patricia D. Clark, Power of Attorney FOR
Jay D. Marriage
Jay D. Marriage
Patricia D. Clark, Power of Attorney FOR
Susan Warren
Susan Warren

By: Mark C. Neuffer, Member
Patricia D. Clark, Power of Attorney
Jonathan C. Warren
Jonathan C. Warren

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on March 24, 2004 by
Patricia D. Clark, an unmarried woman and Jay D. Marriage, an unmarried man and MCN, LLC, a Nevada Limited Liability Company and Susan Warren and Jonathan C. Warren, wife and husband. *Patricia D. Clark Individually and as Attorney in fact FOR Jay D. Marriage, Susan Warren and Jonathan C. Warren*

[Signature]
Notary Public
(My commission expires: 3/28/06)



0608339
BK0304PG12210

A.P.N.: 1320-30-710-016
File No: 142-2111750 (NMP)
R.P.T.T.: ~~\$760.50~~ 0.00

When Recorded, Mail Tax Statements To:
Julia DiGiacomo
4834 Starflower Drive
Martinez, CA 94553

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Julia DiGiacomo

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 15 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL TWO:

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PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

0608339

BK0304PG12211

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/12/2004

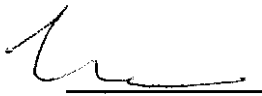
COPY

0608339

BK0304 PG12212

Patricia D. Clark

MCN, LLC., a Nevada Limited Liability
Company

 MEMBER

By: Mark C. Neuffer, Member

Jay D. Marriage

Susan Warren

Jonathan C. Warren

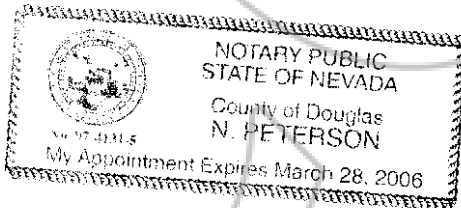
STATE OF **NEVADA**)
: ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on March 22, 2004 by ~~Patricia D. Clark, an unmarried woman and Jay D. Marriage, an unmarried man~~ and MCN, LLC., a Nevada Limited Liability Company and ~~Susan Warren and Jonathan C. Warren, wife and husband~~ Mark C. Neuffer, member

 _____

Notary Public

(My commission expires: 3/28/06)



0608339

BK0304PG12213