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2004 MAR 25 PM 2:59

WERNER CHRISTEN
RECORDER

S. *Hev* PAID *He* DEPUTY

APN: 1420-28-401-001
Escrow No. 00127764 - MC3
When Recorded Return to:
JASON AND MONICA CYPHER
P.O. BOX 2706
MINDEN, NV 89423

SPACE ABOVE FOR RECORDERS USE

DECLARATION OF HOMESTEAD

- JOINT DECLARATION OF HUSBAND AND WIFE
 BY UNMARRIED HEAD OF FAMILY
 BY A SINGLE PERSON NOT THE HEAD OF FAMILY

JASON CYPHER and MONICA CYPHER

do individually or severally certify and declare as follows:

A. I am single, not the head of family

JASON CYPHER is the head of a family, consisting of himself/herself and MONICA CYPHER and is now residing with that family on the land and premises (or in the mobile home) located in the City of MINDEN, County of Douglas, State of Nevada and more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

and commonly known as 1203 MELBORN WAY, Minden, NV 89423

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

- C. (1) No former declaration of homestead has been made by me, or us, or either of us.
 (2) This declaration constitutes an abandonment of the former declaration recorded Date former declaration recorded

SPACE BELOW FOR RECORDER

0608359

BK 0304 PG 12282

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 19 day of March, ~~2003~~ 2004


[Signature]
Jason Cypher

[Signature]
Monica Cypher

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on March 19, 2004,
by JASON CYPHER AND MONICA CYPHER

[Signature]
NOTARY PUBLIC

 C. BARON
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 02-75324-3 - Expires November 6, 2005

SPACE BELOW FOR RECORDER _____

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Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 28, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel No. 3 as set forth upon that Parcel Map for Elsie N. Colvin, recorded May 8, 1979, Book 579, Page 430, Document No. 32225, Official Records of Douglas County, Nevada.



SPACE BELOW FOR RECORDER

0608359

BK 0304 PG 12284