

A.P.N.: 1320-30-710-021  
File No: 142-2113526 (NMP)  
R.P.T.T.: \$ 0.00 #3

2004 MAR 25 PM 3:58

WERNER CHRISTEN  
RECORDER

\$ 19<sup>00</sup> PAID BH DEPUTY

When Recorded, Mail Tax Statements To:  
Patricia D. Clark  
1674 Hwy 395  
Minden, NV 89423

\*This document has been signed in counterpart and is being recorded as one document

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company, as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Patricia D. Clark, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:**

**Unit 20 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.**

**PARCEL TWO:**

**An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.**

**PARCEL THREE:**

**An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.**

0608377

BK 0304 PG 12386

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/19/2004

COPY

0608377

BK0304 PG12387

Patricia D. Clark  
Patricia D. Clark

MCN, LLC., a Nevada Limited Liability Company

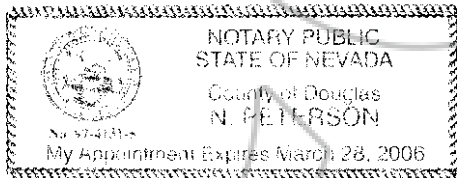
Patricia D. Clark, Power of Attorney  
Jay D. Marriage  
Jay D. Marriage  
Patricia D. Clark, Power of Attorney  
Susan Warren  
Susan Warren

By: Mark C. Neuffer, Member  
Patricia D. Clark, Power of Attorney  
Jonathan C. Warren  
Jonathan C. Warren

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on March 24, 2004 by **Patricia D. Clark, an unmarried woman and Jay D. Marriage, an unmarried man and MCN, LLC, a Nevada Limited Liability Company and Susan Warren and Jonathan C. Warren, wife and husband.** *Patricia D. Clark, Individually and as Attorney in fact for Jay D. Marriage, Susan Warren and Jonathan C. Warren*

[Signature]  
Notary Public  
(My commission expires: 3/28/06 )



A.P.N.: 1320-30-710-021  
File No: 142-2113526 (NMP)  
R.P.T.T.: \$ 0.00

When Recorded, Mail Tax Statements To:  
Patricia D. Clark  
1674 Hwy 395  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company, as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Patricia D. Clark, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:**

**Unit 20 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.**

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**PARCEL THREE:**

**An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.**

0608377

BK 0304 PG 12389

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/19/2004

COPY

0608377

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\_\_\_\_\_  
Patricia D. Clark

\_\_\_\_\_  
Jay D. Marriage

MCN, LLC., a Nevada Limited Liability  
Company

\_\_\_\_\_  
Susan Warren

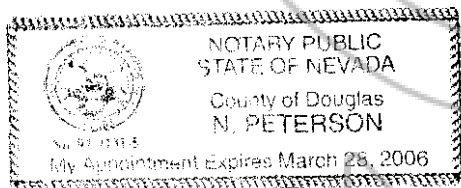
*[Signature]*, MEMBER  
By: Mark C. Neuffer, Member

\_\_\_\_\_  
Jonathan C. Warren

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on March 22, 2004 by  
~~Patricia D. Clark, an unmarried woman and Jay D. Marriage, an unmarried man and MCN,~~  
~~LLC., a Nevada Limited Liability Company and Susan Warren and Jonathan C. Warren, wife~~  
~~and husband.~~ *Mark C. Neuffer, Member*

*[Signature]*  
Notary Public  
(My commission expires: 3/28/06)



0608377  
BK0304PG12391