A.P.N. # 1220-03-210-017

0.00平 R.P.T.T. \$ ESCROW NO. 040300328 RECORDING REQUESTED BY:

STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: KOONTZ 1405 HONEYLOCUST AVENUE GARDNERVILLE, NV 89410

REDUESTED SY Stewart Title of Douglas County RIOFFICIAL RECOVO DOMESTA COLLEGA

2004 MAR 26 AM 10: 39

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KRYSTAL KOONTZ, A MARRIED WOMAN AND SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD J. KOONTZ, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS**State of Nevada, bounded a State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

March 23, 2004

D. STEPH STATE OF NE No: 02-75628-5

} ss.

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on\_by, KRYSTAL KOONTZ

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0608427

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040300328

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 15, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-017

