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Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: Bradley Paul Elley, Esq.

Address: 120 Country Club Dr., Ste. 5

City/State/Zip Incline Village, NV 89451

Real Property Transfer Tax: _____

REQUESTED BY
Bradley Paul Elley
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 MAR 26 AM 11:07

WERNER CHRISTEN
RECORDER

#20⁰⁰ PAID K2 DEPUTY

NOTICE OF ATTORNEY'S LIEN
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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CASE NO. 01 CV0295

DEPT. NO. II

2004 JAN 12 AM 11:28

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JAN 12 2004
DOUGLAS COUNTY
DISTRICT COURT CLERK

FOR THE COURT
P. GREGORY
BY _____

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

RUTH SWEETLAND and MARK
SWEETLAND, as Co-Trustees of
THE TESTAMENTARY TRUST OF
JACK SWEETLAND

NOTICE OF ATTORNEY'S LIEN

Plaintiffs,

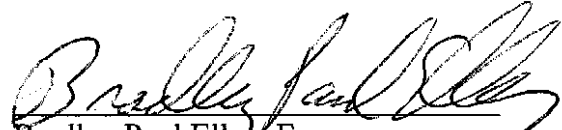
vs.

PETER DAVIS SWEETLAND,

Defendant.

NOTICE IS HEREBY GIVEN that Bradley Paul Elley, Esq., attorney of record herein for Defendant PETER DAVIS SWEETLAND herein, in accordance with NRS 18.015 hereby claims a lien interest pursuant to that certain Retainer Agreement executed by said counsel and said defendant on January 17, 2002, concerning any interest said defendant may have in that certain real property which is the subject of the above-entitled action and legally described in Exhibit A hereof.

Dated: January 9, 2004.


Bradley Paul Elley, Esq.
Nevada State Bar # 658
120 Country Club Drive, Suite 5
Incline Village, Nevada 89451
Tel: (775) 831-8800
Fax: (775) 831-8807
Attorney for Defendant Peter Davis Sweetland

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DESCRIPTION

PARCEL I

"All that portion of the S 1/2 of Lot 3 in Section 15, T. 14 N., R. 18 E., M. D. B. & M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as the Southerly portion of Lot "B", which said Lot "B" is described in that certain Deed dated December 29, 1954, and recorded in Book B-1 of Deeds at page 237, Records of said Douglas County, said Southerly portion of Lot "B" herein conveyed being more fully described as follows, to wit:

Beginning at the Southeastly corner of said Lot "B" on the Westerly right of way line of Nevada State Highway, U.S. Route 50, from which said point of beginning the section corner common to Sections 14, 15, 22, and 23, T. 14 N., R. 18 E., M. D. B. & M., bears S. 45°19'59.6" E., a distance of 2102.499 feet; and running thence N. 89°38'49.7" W., along the Southerly boundary of said Lot "B" a distance of 753.458 feet to a point;

Thence S. 60°00'00" W., continuing along said Southerly boundary a distance of 97.472 feet to an intersection with the government meander line of Lake Tahoe as adjusted by survey;

Thence N. 39°47'52.2" W., along said meander line a distance of 71.143 feet to a point;

Thence N. 60°00'00" E., a distance of 90.799 feet to a point;

Thence S. 89°38'49.7" E., a distance of 798.250 feet to an intersection with the above mentioned Westerly right of way line of Nevada State Highway, U.S. Route 50;

Thence S. 7°30'37.5" E., along said highway right of way line a distance of 42.667 feet to a point;

Thence S. 6°12'20.5" E., continuing along said highway right of way line a distance of 8.792 feet to the point of beginning.

PARCEL II

All that portion of the S 1/2 of Lot 3, in Sec. 15, T.14 N., R. 18 E., M. D. B. & M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as Lot A, which said Lot A is described in that certain Deed dated December 29, 1954 and recorded in Book B-1 of Deeds at page 245, Records of said Douglas County and being more particularly described by metes and bounds as follows:

Beginning at a point, in the 1/16 - section line which is the South boundary of said Lot 3, which is the point of its intersection with the Westerly right-of-way line of the Nevada State Highway, U.S. Route 50, and from which point the section corner common to Sections 14, 15, 22 and 23 T. 14 N., R. 18 E., M. D. B. & M., bears S. 48°14'32.6" E., a distance of 1981.432 feet, and running thence N. 89°43'38.3" W., along the 1/16 section line which is the South boundary of said Lot 3, a distance of 762.869 feet, to its intersection with the government meander line of Lake Tahoe as adjusted by survey;

Thence N. 39°47'52.2 W. along said meander line, a distance of 144.080 feet:

(Continued)

EXHIBIT A (1/2)

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Thence N. 60°00'00" E., a distance of 97.472 feet;

Thence S. 89°38'49.7" E., a distance of 753.458 feet, to a point in the Westerly right-of-way line of the Nevada State Highway. U.S. Route 50;

Thence S. 6°12'20.5" E., along said highway right-of-way line, a distance of 159.359 feet, to the point of beginning.

"Excepting any portion of the above described property lying below the 6229.00 foot level of Lake Tahoe and also excepting any artificial accretions to said land waterward of said land or natural ordinary high water or, if lake level has been artificially lowered. Excepting any portion below such elevation as may be established as the boundary by boundary line agreement with the State or by quiet title action in which the State is a party".

A.P.N. 01-120-05

EXHIBIT A (2/2)

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PROOF OF SERVICE

In accordance with the provisions of NRCP 5(b), I hereby certify that I am an employee of Bradley Paul Elley, Esq., and that on this date I caused a true and correct copy of the foregoing **NOTICE OF ATTORNEY'S LIEN** to be deposited for mailing at the United States Post Office at Incline Village, Nevada, with first-class postage fully prepaid, **certified, return receipt requested**, addressed as follows:

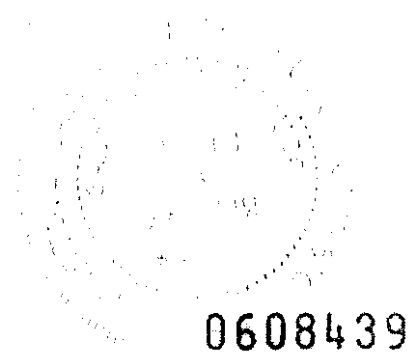
Joan C. Wright, Esq.
ALLISON, MacKENZIE, HARTMAN
SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street
P.O. Box 646
Carson City, Nevada 89702

and to

Peter Davis Sweetland
P.O. Box 101
Glenbrook, NV 89413

DATED: January 9, 2004.


ELIZABETH L. LINTNER



COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE:

11/2/04
Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By

[Handwritten Signature]

Deputy

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